Comparison of SITC Regulatory Boundary with DOE, DNR GIS Data



11/03/2006 TIME: 16:28:07

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF INDIAN AFFAIRS

PAGE:

1

REQUESTOR:

MHENSEL

TITLE STATUS REPORT TITLE INTERESTS HELD IN FEE OR TRUST

-----TRACT ID-----

LAND AREA

122

1

PFX NUMBER

1011

SFX TITLE PLANT

PORTLAND

LAND AREA NAME

RESOURCES

-----DATE OF LAST-----

CERTIFICATION/VERIFICATION

Both

SEC TOWNSHIP

033.00N

RANGE 002.00E

STATE WASHINGTON COUNTY SKAGIT

MERIDIAN Willamette

SWINOMISH

LEGAL DESCRIPTION

ACRES

CUMULATIVE ACRES

TOTAL:

LAND DESCRIPTION NOTES REMARK OR EXPLANATION

1

1 1.0000000000

LOT 999=

4.480

4.480 PT LOT 9 DESCRIBED BY

M/B REFERRED TO AS SKAGIT SKYBUSTERS

PARCEL.

TOTAL SECTION ACRES:

4.480

4.480

----- OWNER -------- DOCUMENT ---NAME IN WHICH ACQUIRED FRACTION TRACT AGGREGATE SHARE **AGGREGATE** TRB NUM/DOB TYP OT INT CLS TYP NUMBER SURNAME / FIRST NAME AS ACQUIRED CONVERTED TO LCD DECIMAL 122 T122-40 TTA 10 760 SWINOMISH TRIBAL COMM 1 1 1 1 1.0000000000 IN TRUST: 1 1 1.0000000000 IN FEE: 1 .0000000000

TITLE IS SUBJECT TO THE FOLLOWING ENCUMBRANCES AND NOTES:

NO TRACT NOTES FOUND

NATURE OF ENCUMBRANCE

NO REALTY DOCUMENTS FOUND

ENCUMBRANCE HOLDER

EXPIRATION

---- DOCUMENT ----

DATE

CLS TYP

NUMBER

DESCRIPTION / EXPLANATION

TITLE STATUS REPORT

DATE: 11/03/2006

UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF INDIAN AFFAIRS

OKERO OF INDIAN AFFAIRS

TITLE STATUS REPORT

REQUESTOR:

PAGE:

MHENSEL

1

TITLE INTERESTS HELD IN FEE OR TRUST

LAND

AREA

TIME:

-----TRACT ID-----

033.00N

T

16:27:48

PFX NUMBER

LAND AREA NAME

RESOURCES

CERTIFICATION/VERIFICATION

-----DATE OF LAST-----

122

1010

SFX

TITLE PLANT
PORTLAND

SWINOMISH

Both

LAND DESCRIPTION NOTES

SEC 1

TOWNSHIP RANGE

002.00E

STATE

WASHINGTON

COUNTY

SKAGIT

MERIDIAN
Willamette

LEGAL DESCRIPTION

LOT 999=

ACRES .

CUMULATIVE ACRES

REMARK OR EXPLANATION

2.910

M/B TO INCLUDE TIDELANDS TOGETHER WITH 25 FOOT EASEMENT FOR INGRESS/ EGRESS ROADWAY AND

2.910 PT LOT 9 DESCRIBED BY

EASEMENT FOR INGRESS/ EGRESS ROADWAY AND UTILITIES FURTHER DESCRIBED IN DEED.

TOTAL SECTION ACRES:

2.910

2.910

----- OWNER -------- DOCUMENT ---NAME IN WHICH ACQUIRED FRACTION TRACT AGGREGATE SHARE AGGREGATE NUM/DOB AS ACQUIRED CONVERTED TO LCD DECIMAL TRB TYP OT INT CLS TYP NUMBER SURNAME / FIRST NAME T122-40 1 T T A 10 759 SWINOMISH TRIBAL COMM 1 1 1.0000000000 IN TRUST: 1 1 1.0000000000

1 .0000000000

TOTAL:

IN FEE:

1 1.0000000000

TITLE IS SUBJECT TO THE FOLLOWING ENCUMBRANCES AND NOTES:

NO TRACT NOTES FOUND

NO REALTY DOCUMENTS FOUND

INFORMATIONAL TITLE STATUS REPORT

FLATE: 11/03/2006 TIME: « 16:28:05 UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF INDIAN AFFAIRS

TITLE STATUS REPORT

TITLE INTERESTS HELD IN FEE OR TRUST

-----DATE OF LAST-----

PAGE:

REQUESTOR:

1

MHENSEL

LAND

AREA

PFX NUMBER

-----TRACT ID-----

SFX

TITLE PLANT

LAND AREA NAME

RESOURCES

CERTIFICATION/VERIFICATION

122 T

1009

PORTLAND

SWINOMISH

Both

CUMULATIVE LAND DESCRIPTION NOTES SEC TOWNSHIP RANGE STATE COUNTY MERIDIAN LEGAL DESCRIPTION ACRES ACRES REMARK OR EXPLANATION 002.00E 1 033.00N WASHINGTON SKAGIT Willamette LOT 999= 17.550 17.550 CAUSEWAY DESCRIBED BY M/B TOGETHER WITH EASE-MENT AS CONTAINED IN THE COVENANTS & RESTRICTIONS IN EXHIBIT "B" ATTACHED TO DEED.

TOTAL SECTION ACRES:

17.550

17.550

	OWNE	R			D	OCUMENT	NAME IN WHICH ACQUIRED	FRACTION TRACT		AGGREGATE SHARE	AGGREGATE
TRB	NUM/DOB	TYP	OT	' INI	CLS TY	P NUMBER	SURNAME / FIRST NAME	AS ACQUIRED		CONVERTED TO LCD	DECIMAL
122	T122-40	T	T	A	10	758	SWINOMISH TRIBAL COMM		1	1	
									1	1	1.0000000000
									IN TRUST:		1
											1 1.0000000000
									IN FEE:		0
				**							1 .000000000
									TOTAL:		1
							*				1 1.0000000000

TITLE IS SUBJECT TO THE FOLLOWING ENCUMBRANCES AND NOTES:

NO TRACT NOTES FOUND

NO REALTY DOCUMENTS FOUND

INFORMATIONAL TITLE STATUS REPORT

PATE: " 11/03/2006 TIME: 16:28:04

-----TRACT ID-----

T

UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF INDIAN AFFAIRS

TITLE STATUS REPORT

TITLE INTERESTS HELD IN FEE OR TRUST

LAND AREA

LAND AREA NAME

RESOURCES

-----DATE OF LAST-----CERTIFICATION/VERIFICATION

122

1008

PORTLAND

TITLE PLANT

SWINOMISH

Both

CUMULATIVE

LAND DESCRIPTION NOTES

PAGE:

MHENSEL

REQUESTOR:

SEC TOWNSHIP

PFX NUMBER

RANGE

STATE

COUNTY MERIDIAN LEGAL DESCRIPTION

ACRES

ACRES

REMARK OR EXPLANATION

1 033.00N 002.00E WASHINGTON

SFX

SKAGIT

Willamette

LOT 999=

39.410

39.410 PT GOVT LOTS 9 & 10

DESCRIBED BY M/B TO INCLUDE TIDELANDS.

TIDELANDS OF GOVT LOT 9.

TOTAL SECTION ACRES:

39.410

39,410

	OWNE	R]	DOCUMENT -	NAME IN WHICH ACQUIRED	FRACTION TRACT		AGGREGATE SHARE	AGGREGATE
TRB	NUM/DOB	TYP	OT	INT	CLS TY	TP NUMBER	SURNAME / FIRST NAME	AS ACQUIRED		CONVERTED TO LCD	DECIMAL
122	T122-40	Т	T	A	10	757	SWINOMISH TRIBAL COMM	1		1	
								1		1	1.0000000000
									IN TRUST:		1
											1 1.0000000000
									IN FEE:		0
											1 .0000000000
									TOTAL:		1
											1 1.000000000

TITLE IS SUBJECT TO THE FOLLOWING ENCUMBRANCES AND NOTES:

NO TRACT NOTES FOUND

NATURE OF ENCUMBRANCE

NO REALTY DOCUMENTS FOUND

ENCUMBRANCE HOLDER

EXPIRATION

---- DOCUMENT ----

DATE

CLS TYP

NUMBER

DESCRIPTION / EXPLANATION



Filed For Record at Request of; After Recording Mail To: ALAN OLSON SWINOMISH TRIBAL COMMUNITY PO BOX 817 LA CONNER, WA 98257 THIS SPACE RESERVED FOR RECORDER'S USE:SKAGIT COUNTY AUDITOR

92 DEC 17 AIO:13

9212170637

REGULD OF ______

FIRST AMERICAN TITLE CO.

34151

WARRANTY DEED

THE GRANTOR, JAMES DUNLAP, as his separate property, as to an undivided 1/2 interest, SUSAN JENSON, who also appears of record as SUSAN JENSON, as Trustee of the "Susan Jenson Trust", as to an undivided 1/2 interest; for and in consideration of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration in hand paid, bargains, sells and conveys to THE UNITED STATES OF AMERICA IN TRUST FOR THE SHINOMISH INDIAN TRIBAL COMMUNITY, the Grantee herein, the following described real estate situated in the County of Skagit, State of Washington: Parcel B as legally described on the attached Exhibit A.

The Grantor for itself and for its successors in interest does by these presents expressly limit the covenants of the deed to those herein expressed, and excludes all covenants arising or to arise by statutory or other implication, and does hereby covenant that against all persons whomsoever lawfully claiming or to claim by, through or under said Grantor and not otherwise, will forever warrant and defend the said described real estate.

This conveyance is subject to the Covenants, Restrictions, and Easement attached hereto as Exhibit B which shall run with the land. The Swinomish Indian Tribal Community is a federally recognized Indian Tribe organized pursuant to Section 16 of the Indian Reorganization Act of 1934.

This conveyance is made pursuant to the Act of June 18, 1934 (48 Stat. 984).

DATED this 11th day of December, 1992.

SUSAN JENSON AS Trustee of the Susan Jenson Trust

The within deed is hereby accepted: as delegated in 10 BIAM, Section 2, Release 44, dated February 18, 1989, Incorporating 230 DM Release No. 2784, dated March 16, 1988.

Assistant Area Director (Program Services)

12/11/52 (Date)

IMDIVIDUAL Acknowledgement
STATE OF WASHINGTON

County of Skept

On this 1714 day of Clear

On this 1714 day of () 1992, personally appeared before me JAMES DUBLAF known to me to be the individual who signed this instrument in my presence and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this day and year first above written.

Notary Public in And For the State of Washington, residing at my vincous My commission expires: 11/3/95

INDIVIDUAL Acknowledgement
STATE OF WASHINGTON)

County of Skigt

55.

On this /74/2 day of Guyer , 1992, personally appeared before me 808AN JENSON, as Trustee of the Susan Jenson Trust, known to me to be the individual who signed this instrument in my presence and acknowledged it to be her free and voluntary act for the uses and purposes mentioned in the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this day and year first above written.

Notary Public in And For the State of Washington, residing at

My commission expires: "/5/95

9212170037

(SES 13470.014)

BK 1 1 4 6 PG U 1 5 9

EXHIBIT A

Legal Description - Causeway

Situate in the County of Skagit, State of Washington: Consisting of approximately 17.55 acres.

PARCEL B

A portion of those premises originally conveyed by the State of Washington to Sigrid Dunlap by deed recorded June 14, 1940 as Skagit County Auditor's File No. 326412 and described as follows:

A strip of land 600 feet wide contiguous to and Easterly of the East side of The United States Government jetty as established on February 20, 1940 between the line of extreme low tide in front of Government Lot 9, Section 1, Township 33 North, Range 2 East, W.M., and the outer harbor line of the City of LaConner in front of Government Lot 3, Section 1, Township 33 North, Range 2 East, W.M.

Said portion being more particularly described as the portion of the following described parcel which is Southerly of the following line:

Commencing at the Northeast corner of Section 1, Township 33 North, Range 2 East, W.M.; thence North 89 degrees 37'00" West 4061.8 feet to a stone monument; thence South 26 degrees 44'50" West 788.30 feet to a stone monument; thence South 600 feet along the West line of the foregoing described parcel to the true point of beginning of said line; thence East perpendicular to said West line to the East line of the foregoing described parcel and the terminus of said line.

TOGETHER WITH AN EASEMENT as contained in the Covenants, Restrictions, and Easement attached to this Deed as Exhibit B.

SUBJECT TO:

- Any question that may arise regarding the nature of the land by reason of it lying beyond the normal boundaries of second class tidelands.
- 2. Right of the general public to the unrestricted use of all the waters of a navigable body of water not only for the primary purposes of navigation, but also for corollary purposes, including (but not limited to) fishing, boating, bathing, swimming, water skiing and other related recreational purposes, as those water may affect the tidelands, shorelands, or adjoining uplands, and whether the level of the water has been raised naturally or artificially to a maintained or fluctuating level, all as further defined by the decisional law of this state.
- 3. Terms, provisions and reservations under the Submerged Land Act (43 U.S.C.A. 1301 through 1311) and the rights of the United States of America to regulate commerce, navigation, flood control, fishing and production of power.
- 4. Reservations contained in deed from the State of Washington recorded under Auditor's File No. 444092 and 326412, reserving to the grantor all oil, gases, coal, ores, minerals, fossils, etc., and the right of entry for opening, developing and working the same and providing that such rights shall not be exercised until provision has been made

for full payment of all damages sustained by reason of such

Right of the State of Washington or its successors, subject to payment of compensation therefore, to acquire rights of way for private railroads, skid roads, flumes, canals, water courses or other easements for transporting and moving timber, stone, minerals and other products from this and other property, as reserved in deed referred to above.

5. Easement, including the terms and conditions thereof:

United States of America Grantee:

Dated: March 21, 1964, March 24, 1964, November 8,

1965

Recorded: March 23, 1964, May 5, 1964, November 8, 1965

Auditor's No.: 648167, 650265, 674326

Perpetual right and essement to enter upon, Purpose: dig, or cut away and remove any or all of the following-described tract for the improvement

and enlargement of Swinomish Channel.

Commencing at the Northeast corner of said Section 1; thence North 89°37'00" west 4061.80 feet to a stone monument; thence south 26°44'50" west 788.30 feet to a stone monument; thence south 7°38'50" west 1873.56 feet to USCGS monument; thence south 30°58'30" west 1229.31 feet to the true point of beginning, thence east 100.00 feet; thence south 110.00 feet; thence through an angle to the right of 150°, 110.00 feet, more or less, to an existing ordinary high water line; thence northwesterly along said ordinary high water line to a point due west of the point of beginning; thence east to the point of beginning.

6. Easement, including the terms and conditions thereof:

Grantee: United States of America

Recorded: March 21, 1964, April 10, 1964, March 24, 1964, March 24, 1964, March 24, 1964, and

November 8, 1965

Auditor's No.: 648168, 649051, 650264, 650266, 650267, and

674327

Purpose: Perpetual right and easement to enter upon,

dig, or cut and remove that part of herein described tract lying above 12 feet above mean low water. The continuing perpetual right to cut to ground level and remove all trees, bushes, shrubs, etc., and right to remove portions of buildings or other structures and the right to prohibit

further construction of buildings or other structures.

Area affected: Commencing at the northeast corner of said Section 1; thence north 89°37'00" west 4061.80 feet to a stone monument; thence south 26°44°50" west 788.30 feet to a stone monument; thence south 7°38'50" west 1873.56 feet to USCGS monument; thence south 30°58'30" west 1229.31 feet; thence east 100.00 feet to the True Point of Beginning; thence south 110.00 feet; thence through an angle to the right of 150° for a distance of 110.00 feet, more or less, to the ordinary high water line; thence through an angle to the right of 120° for a distance of 30.00 feet; thence through an angle to the right 102° for a distance of 230.00 feet, more or less, to a line which is due east of the point of beginning; thence west along said line to the True Point of Beginning

Right of the United States Government to maintain or replace existing dikes upon and over the tidelands on the northwest

INID13470.0141 92121700378K | 146 PGU | 6 |

EXHIBIT A- page 2

side of said Lot 9, said dikes having been constructed for the purpose of protecting from deterioration the channel leading to La Conner, as disclosed by instrument recorded April 10, 1950, under Auditor's File No. 444092.

- Any adverse claim based upon the assertion that any portion of said premises was not tidelands subject to disposition by the State of Washington.
- Question of location of lateral boundaries of said second class tidelands.
- 10. Any adverse claim based upon the assertion or determination that some portions of the subject property are actually one or more of the following:
 - a) Tidelands filled by either natural or artificial means contrary to state law.
 - b) Uplands that have become submerged lands by either natural or artificial means.
 - c) Dependent upon the locations of the lines of ordinary high water and/or extreme low tide to determine their locations.
- 11. Claims of the Swinomish Tribal Community to ownership of all or part of the subject property and to assertions that all or part of the subject property lies within the Swinomish Reservation.

COVENANTS, RESTRICTIONS AND EASEMENT

This Easement is entered into between SUSAN JENSON, as Trustee of the "Susan Jenson Trust", and JAMES DUNLAP ("Grantor") and THE UNITED STATES OF AMERICA in Trust for the Swinomish Indian Tribal Community ("Grantee"). The Swinomish Indian Tribal Community, the beneficiary of the trust herein, is a federally recognized Indian Tribe organized pursuant to Section 16 of the Indian Reorganization Act of 1914.

RECITALS

- A. Grantor is the owner of that certain real property ("Parcels G through J^n) legally described on Exhibit A attached hereto and by this reference incorporated herein.
- B. Grantee is the owner of that certain real property ("Parcels A through F") legally described on Exhibit B attached hereto and by this reference incorporated herein. Simultaneously with the execution of this Agreement, Grantee acquired Parcels A through F subject to this Agreement.
- C. The parties hereto wish to provide for covenants, restrictions, and an easement pursuant to the terms hereof.

AGREEMENT

Now, therefore, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

- 1. Grantor hereby grants to Grantee a perpetual, non-exclusive easement (the "Easement") for ingress and egress located as described on Exhibit C. The use of the Easement shall be limited to access to Parcels A through F solely for the limited purposes allowed on Parcels A through F pursuant to the covenants encumbering Parcels A through F for the benefit of the United States of America and James and Phyllis Dunlap, husband and wife, and their lineal descendants. Grantee's right to use the easement described as Parcel H on Exhibit A is subject to the written consent and approval of the State of Washington, acting by and through the Department of Natural Resources.
- 2. Grantor shall not have any responsibility or obligation for construction, maintenance, or repair of the road on the Easement, and Grantee waives any such claims against Grantor. Notwithstanding the foregoing, Grantor has the right and authority to repair the dike which is located within the Easement. Use of the Easement may be restricted during the

[52921000.054]

performance of repairs to the dike, to the extent necessary to perform the repairs.

- Grantor and Grantee hereby covenant and agree that for a period of 50 years after the date Grantee acquires Parcel B, Parcel B and Parcel G shall be used as open space only; no improvement, construction, or development shall be permitted on either Parcel B or Parcel G. The covenants in this Paragraph 3 shall expire upon the earlier to occur of the date that a lineal descendant of James and Phyllis Dunlap, husband and wife, no longer resides on Parcel I or J, or the date that Grantor sells a part of Parcel I or J to any party which is not a lineal descendant of James and Phyllis Dunlap, husband and wife.
- 4. The Easement granted herein modifies and replaces that certain Easement (the "Prior Easement") conveyed to James Fellman or assigns by that certain "Option to Purchase Real Estate", recorded December 12, 1978 and December 13, 1978, under Auditor's File Numbers 892922 and 892964, respectively, as described therein over and across a twenty-five foot (25') wide portion of Section 1 and First-Class Mideland adjacent thereto, in Township Section 1 and First-Class Tideland adjacent thereto, in Township 33 North, Range 2 East, W.M. The Prior Easement is hereby terminated.
- The Easement and this Agreement shall run with the land, and shall be binding upon, and shall run to the benefit of, the parties hereto, any successor in ownership to Parcels λ through J, and the heirs, successors and assigns of the parties

Dated this // day of December, 1992.

JAMES DUNLAP

11 Am SUSAN JENSON, Cas Trustee of the Susan Jenson Trust

THE SWINOMISH

INDIAN TRIBAL COMMUNITY

Name: 120

Title: Chairman

INDIVIDUAL Acknowledgement STATE OF WASHINGTON 88. County of Skept On this 17th day of Wanted, 1992, personally appeared before me JAMES DUNLAP known to me to be the individual who signed this instrument in my presence and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in the instrument. IN WITNESS WHEREOF, I have hereunto set my hand and office seal this day and year first above written. Notary Public in And For the State of Washington, residing at Mt. Vernow My commission expires: INDIVIDUAL Acknowledgement STATE OF WASHINGTON SS. County of Seaset On this 19th day of Count , 1992, personally appeared before me SUSAN JENSON, as Trustee of the Susan Jenson Trust, known to me to be the individual who signed this instrument in my presence and acknowledged it to be her free and voluntary act for the uses and purposes mentioned in the instrument. IN WITNESS WHEREOF, I have hereunto set my hand and official seal this day and year first above written. Notary Public in And For the of Washington, residing at

My commission expires:

BK | 146 PGU | 65

county of Skaait ss

on this D day of Deember, 1992, personally appeared before me Lobert Joe Sr. known to me to be the individual(s) who signed this instrument in my presence, on oath stated that [he is] fahe is] (they are] authorized to execute this instrument on behalf of authorized to execute this instrument on behalf of the succession of the succession of the succession of the succession of such party for the uses and purposes mentioned in the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this day and year first above written.

Notary Public in And For the State of Washington, residing at ACONNER, WA. My commission expires:

M GLGG

EXHIBIT A

(Dunlap Property)

Parcels G through J

Situate in the County of Skagit, State of Washington:

PARCEL G

A portion of those premises originally conveyed by the State of Washington to Sigrid Dunlap by deed recorded June 14, 1940 as Skagit County Auditor's File No. 326412 and described as follows:

A strip of land 600 feet wide contiguous to and Easterly of the East side of The United States Government jetty as established on February 20, 1940 between the line of extreme low tide in front of Government Lot 9, Section 1, Township 33 North, Range 2 East, W.H., and the outer harbor line of the City of LaConner in front of Government Lot 3, Section 1, Township 33 North, Range 2 East, W.M.

Said portion being more particularly described as the portion of the foregoing described parcel which is northerly of the following line:

Commencing at the Northeast corner of Section 1, Township 33 North, Range 2 East, W.M.; thence North 89°37'00" West 4061.8 feet to a stone monument; thence South 26°44'50" West 788.20 feet to a stone monument; thence South 600 feet along the west line of the foregoing described parcel to the True Point of Beginning of said line; thence East perpendicular to said west line to the east line of the foregoing described parcel and the terminus of said line.

PARCEL H

An easement as recorded under Skagit County Recording No. 9005210063, which easement is within that portion of Section 1, Township 33 North, Range 2 East, W.M. lying between the inner harbor line and the outer harbor line fronting Government Lot 3 of said Section 1.

PARCEL I

That portion of Tract 1, Plate 19, of first class "LaCONNER TIDELANDS", as per plat thereof on file in the office of the Commissioner of Public Lands in Olympia, Washington, lying between the Northerly extensions of the Easterly and Westerly lines of that certain 600 foot wide strip of land conveyed to Sigrid Dunlap by dead dated February 20, 1940 and recorded June 14, 1940 as Auditor's File No. 326412.

[9203 1000.064]

-5-

BK 1 146 PG U 167

PARCEL J

That portion of Government Lot 3, Section 1, Township 33 North, Range 2 East, W.H., lying Southwesterly of the County Road known as Pioneer Park Way as conveyed to Skagit County by deed dated August 8, 1955 and recorded August 9, 1955 as Auditor's File No. 522228.

EXHIBIT D

(Tribe Property)

Parcels A through P

Situate in the County of Skagit, State of Washington:

PARCEL A

Government Lots 9 and 10, Section 1, Township 33 North, Range 2 East, W.M.

TOGETHER WITH tidelands of second class situated in front of, adjacent to or abutting upon that part of Government Lot 9, measured along the meander line as follows:

Beginning at the intersection of the South line of said Lot 9 with the meander line of the West side of said Lot 9; thence North 9 degrees East 4.00 chains, more or less, to an angle point in said meander line; thence West 3.30 chains; thence North 49 degrees West 1.30 chains; thence North 19 degrees West 2.50 chains; thence North 29 degrees East 1.30 chains to the point of beginning of this description; thence North 70 degrees East 2.70 chains; thence North 80 degrees East 3.50 chains; thence South 84 degrees East 2.00 chains; thence North 41 degrees 30' East 8.00 chains; thence North 30 degrees East 4.50 chains; thence North 24 degrees East 3.90 chains to terminal point of this description.

EXCEPT from all of the above those portions thereof lying within the boundaries of Parcels B, C, D, E and F as described herein below.

PARCEL B

A portion of those premises originally conveyed by the State of Washington to Sigrid Dunlap by deed recorded June 14, 1940 as Skagit County Auditor's File No. 326412 and described as follows:

A strip of land 600 feet wide contiguous to and Easterly of the East side of The United States Government jetty as established on February 20, 1940 between the line of extreme low tide in front of Government Lot 9, Section 1, Township 33 North, Range 2 East, W.M., and the outer harbor line of the City of LaConner in front of Government Lot 3, Section 1, Township 33 North, Range 2 East, W.M.

Said portion being more particularly described as the portion of the following described parcel which is Southerly of the following line:

Commencing at the Northeast corner of Section 1, Township 33 North, Range 2 East, W.M.; thence North 89 degrees 37'00" West 4061.8 feet to a stone monument; thence South 26 degrees 44'50" West 788.30 feet to a stone monument; thence South 600 feet along the West line of the foregoing described parcel to the true point of beginning of said line; thence East perpendicular to said West line to the East line of the foregoing described parcel and the terminus of said line.

PARCEL C

That portion of Government Lot 9, Section 1, Township 33 North, Range 2 East, W.M., described as follows:

Beginning at the Northeast corner of said Section 1; thence North 89 degrees 37' West 4061.8 feet to Stone Monument; thence South 26 degrees 44'50" West 788.3 feet to Stone Monument; thence South 7 degrees 38'50" West 1873.56 feet to U.S.C.G. Survey Monument; thence South 30 degrees 58'30" West 1095.89 feet to a point on the Government meander line of said Government Lot 9 and the true point of beginning of this description; thence from said true point of beginning continue South 30 degrees 58'30" West 133.42 feet; thence East 627.64 feet; thence North 14 degrees 57'10" East 429.6 feet, more or less, to a point on the Government meander line of said Lot 9; thence South 41 degrees 30' West along said meander line, a distance of 316.98 feet to an angle point in said meander line; thence North 84 degrees West 132.0 feet; thence South 80 degrees West 231.0 feet; thence South 70 degrees West 107.49 feet to the true point of beginning.

TOGETHER WITH that certain 25 feet wide non-exclusive easement for ingress, egress, roadway and utilities as conveyed to James Fellman or assigns by that certain "Option to Purchase Real Estate", recorded Dacember 12, 1978 and December 13, 1978, under Auditor's File Nos. 892922 and 892964, respectively, as described therein over and across a 25 foot wide portion of Section 1 and First Class Tideland adjacent thereto, in Township 33 North, Range 2 East, W.M.

PARCEL D

Tide lands of second class situated in front of, adjacent to or abutting upon that part of Government Lot 9, Section 1, Township 33 North, Range 2 East, W.M., measured along the meander line as follows:

Beginning at the intersection of the South line of said Lot 9 with the meander line of the West side of said Lot 9; thence North 9 degrees East 4.00 chains, more or less, to an angle point in said meander line; thence West 3.30 chains; thence North 49 degrees West 1.30 chains; thence North 19 degrees West 2.50 chains; thence North 29 degrees East 1.30 chains to the true point of beginning of this description; thence North 70 degrees East 2.70 chains; thence North 80 degrees East 3.50 chains; thence South 84 degrees East 2.00 chains; thence North 41 degrees 30' East 8.00 chains; thence North 30 degrees East 4.50 chains; thence North 24 degrees East 3.90 chains to terminal point of this description. EXCEPTING all that portion of said tide lands lying Easterly of a line described as follows:

Beginning at the Northeast corner of said Section 1; thence North 89 degrees 37' West 4061.8 feet to Stone Monument; thence South 26 degrees 44'50" West 788.3 feet to Stone Monument; thence South 7 degrees 38'50" West 1873.56 feet to U.S.C.G. Survey Monument and the true point of beginning of said line; thence South 19 degrees 39'50" East 470.15 feet; thence South 14 degrees 57'10" West 203.11 feet to the meander line of said Government Lot 9, West 203.11 feet to the meander line of said meander line a distance of 316.98 feet to an angle point in said meander line; thence North 84 degrees West 132.0 feet; thence South 80 degrees West 231.0 feet; thence South 70 degrees West 107.49 feet and the terminal point of line herein described.

TOGETHER WITH that certain 25 feet wide non-exclusive easement for ingress, egress, roadway and utilities as conveyed to James Fellman or assigns by that certain "Option to Furchase Real Estate", recorded December 12, 1978 and December 13, 1978, under Auditor's File Nos. 892922 and 892964, respectively, as described therein over and across a 25 foot wide portion of Section 1 and First Class Tideland adjacent thereto, in Township 33 North, Range 2 East, W.M.

PARCEL E

That portion of Government Lot 9 of Section 1, Township 33 North, Range 2 East, W.M. described as follows:

Beginning at a point on the government meander line 99 feet North of the Southeast corner of Government Lot 9; thence due West to a point which is 200 feet West (when measured at right angles) from the government meander line; thence North 23 degrees West 900 feet; thence due East to the government meander line; thence Southerly along said meander line to the point of beginning.

PARCEL P

Tidelands of the second class formerly owned by the State of Washington, situate in front of, adjacent to or abutting upon that part of Government Lot 9, Section 1, Township 33 North, Range 2 East, W.M., measured along the Government meander line as follows:

Beginning at the intersection of the South line of said Government Lot 9 with said meander line on the East side of said Government Lot 9 with said meander line on the East Bide of Bald Government Lot 9 and running thence North 1.57 chains, more or less, to an angle point in said meander line, thence North 23 degrees West 16.00 chains, North 3.70 chains, North 4 degrees West 3.30 chains and North 83 degrees West 2.20 chains to an angle point in said meander line and the terminal point of this description, with a frontage of 26.77 lineal chains, more or

EXCEPT such portion, if any, of the above described tide lands that may be include in a deed from the State of Washington to Sigrid Dunlop issued February 20, 1940 under application No. 10320, under the provisions of Chapter 101, Session Laws of 1939, recorded June 14, 1940, under Auditor's File No. 326412 Records of Skagit County, Washington.

AND ALSO EXCEPT any portion of said tide lands lying within the boundaries of Parcel E as set forth herein above.

EXHIBIT C Easement Location

Situate in Skagit County, State of Washington.

An easement for ingress, egress and utilities over, under and across a strip of land being 25 feet in width, the centerline being more particularly described as follows:

Commencing at the Northeast corner of Section 1, Township 33 North, Range 2 East, W.M., as the same is shown on that certain Record of Survey map recorded in Book 2 of Surveys, page 211, under Auditor's File Number 8001020014, records of Skagit County, Washington; thence North 89°37'00" West 4061.8 feet to a stone monument; thence South 89°33'50" East 11.25 feet to the TRUE POINT OF BEGINNING of said centerline; thence South 60°40'00" West 131.68 feet to a point of curvature; thence along the arc of said curve to the left having a radius of 250.00 feet, through a central angle of 27°17'40", an arc distance of 119.09 feet to a point of compound curvature; thence along the arc of said curve to the left having a radius of 800.00 feet, through a central angle of 22°22'20", an arc distance of 312.38 feet to a point of tangency; thence South 11°00'00" West 236.73 feet to a point of curvature; thence along the arc of said curve to the left having a radius of 140.00 feet, through a central angle of 70°01'20", an arc distance of 171.10 feet to a point of tangency; thence South 59°01'20" East 95.56 feet to a point of curvature; thence along the arc of said curve to the right having a radius of 70.00 feet, through a central angle of 75°55'40", an arc distance of 92.76 feet to a point of tangency; thence South 16°54'20" West 165.84 feet to a point of curvature; thence along the arc of said curve to the left having a radius of 300.00 feet, through a central angle of 28°56'45", an arc distance of 151.56 feet to a point of tangency; thence South 12°02'25" East 80.61 feet to the intersection with the following described line, said intersection being the terminus of said centerline (side right of way lines to be shortened or lengthened as necessary to intersect with the beginning and terminal lines).

Said terminus line being described as:

Commencing at the Northeast corner of Section 1, Township 33 North, Range 2 East, W.M., as the same is shown on that certain Record of Survey map recorded in Book 2 of Surveys, page 211, under Auditor's File Number 8001020014, records of Skagit County, Washington; thence North 89°37'00" West 4061.8 feet to a stone monument; thence South 26°44'50" West 788.20 feet to a stone monument; thence South 7°38'50" West 600.00 feet on a line to the U.S.C.G. survey monument as the same is shown on said Record of Survey map recorded in Book 2 of Surveys, page 211; thence North 82°21'10" West to the line of Extreme Low Tide on the West side of said Government Jetty (if any) and the TRUE POINT OF BEGINNING; thence South 82°21'10" East 500 feet more or less to the line of Extreme Low Tide on the East side of said Government Jetty (if any) and the terminus of said line.

Filed for Record at Request of; AECORDER'S USE: After Recording Mail To:

ALAN OLSON SWINOMISH TRIBAL COMMUNITY PO BOX 817 LA CONNER, WA 98257

9212170036

THIS SPACE RESERVED FORMA

AUDITOR

ECOLDED.

RECEI : GF.

FIRST AMERICAN TITLE CU. 34151

WARRANTY DEED

THE GRANTOR, JAMES DUNLAP and PHYLLIS DUNLAP, husband and wife as to an undivided 1/3 interest; and BUSAN JENSON, who also appears of record as SUSAH JENSEN, as Trustee of the "Susan Jenson Trust", as to an undivided 1/3 interest; and ELVA DAWSON DUNLAP, MARGERY GENE ZIMMERMAN, also known as MARJORIE JEAN ZIMHERMAN, JACK HENRIOT and ROBERT HARRELL as Co-Trustees under Trust Agreement dated December 30, 1977 and filed in Superior Court Probate Cause No. 15271 and recorded January 30, 1978 as Auditor's File No. 872918, as to an undivided 1/3 interest, for and in consideration of One Million One Hundred Thirty-Five Thousand Five Hundred and no/100 Dollars (\$1,135,500.00) (plus any interest paid to the Grantor pursuant to the Real Estate Purchase and Sale Agreement for this property) in hand paid, bargains, sells and conveys to THE UNITED STATES OF AMERICA IN TRUST FOR THE SWINOMISH INDIAN TRIBAL COMMUNITY, the Grantee herein, the following described real estate situated in the County of Skagit, State of Washington:

Parcels A and F as legally described on the attached Exhibit A.

The Grantor for itself and for its successors in interest does by these presents expressly limit the covenants of the deed to those herein expressed, and excludes all covenants arising or to arise by statutory or other implication, and does hereby covenant that against all persons whomsoever lawfully claiming or to claim by, through or under said Grantor and not otherwise, will forever warrant and defend the said described real estate.

This conveyance is subject to the Covenants attached hereto as Exhibit B which shall run with the land for the sole and exclusive benefit of the United States of America, and James and Phyllis Dunlap and their lineal descendants. The Swinomish Indian Tribal Community, the beneficiary of the Grantee trust herein, is a federally recognized Indian Tribe organized pursuant to Section 16 of the Indian Reorganization Act of 1934.

The second secon	
This conveyance is made pursuan (48 Stat. 984).	t to the Act of June 18, 193
DATED this 11th day of Decarba	, 1992.
JAMES DUNLAR BULLET PHYL	hullis Dunlap
	lua Dawson Dunlap
SUSAN JENSON, as Trustee of the Susan Jenson Trust	A II
Margery Gene Cimerman, Back	HEMILIOT
a/k/a MARJORIE JEAN ZIMMERHAN	
ROBERT HARRELL	SMAGIT COUNTY WASHINGTON
9212170036	BEC 17 1992
	Amount Paid 5 -0- Shapit Co. Treasurer

BK 1 146 FGU 147

	The second secon
INDIVIDUAL Acknowledgement	
STATE OF WASHINGTON	200
County of Slight	36.
	1
who signed this instrument in	P'known to me to be the individual my presence and acknowledged it to or the uses and purposes mentioned
IN WITNESS WHEREOF, I have seal this day and year first al	311800
	Notary Public in And Con Liver
	State of Washington, resident
	My commission expires: "/3/95".
INDIVIDUAL Acknowledgement	¥
STATE OF WASHINGTON	
county of kkept	5.
	Sign.
individual who signed this	
TH LITENERS CHIPPEN T L	
seal this day and year first ab	hereunto set my hand and official ove written.
	D. A mass.
	Notary Public in And For the
	State of Washington, residing
	at Jul. Varian
	My commission expires: "Aliss.".
INDIVIDUAL Acknowledgement	20.00
STATE OF WASHINGTON)	- 111: X
County of Sust	
•	
On this 17th day of 12	as Trustee of the Susan Jenson
appeared before me SUSAN JENSON Trust, known to me to be t	as Trustee of the Susan Jenson
instrument in my presence and a	the individual who signed this knowledged it to be her free and
ACT TO THE DISCR	and purposes mentioned in the
instrument.	
IN WITNESS WHEREOF T have	havanaka ash sa bash sa bash sa s
seal this day and year first abo	hereunto set my hand and official
M W	
	Notary Public in And Por the
nko vitgo	Notary Public in And Por the State of Washington, residing
	at _ /U. Verson
	My commission expires: 11/2/25
	OFFICE
W. Frederick	\$ 1. 19 m 1

	INDIVIDUAL Acknowledgement STATE OF WASHINGTON)		
		SB.	€2
		1	
	be the individual who signed to acknowledged it to be her free	this and	, 1992, personally AP, as Trustee, known to me to instrument in my presence and voluntary act for the uses and
	purposes mentioned in the inst	rumen	t.
	- 136 and	e her	eunto set my hand and official
	Red mile and and loar fries a		
			Notary Public in And For the.
			Notary Public in And For the
	A STATE OF THE STA		State of Washington, residing
	6,365		My commission expires: 12/1
	INDIVIDUAL Acknowledgement		
	STATE OF WASHINGTON)		S. Oliver
	county of Skigt	SS.	
	County of seeight 1		
	on this 17th day of	Dage	1992, personally SIMMERMAN a/k/a MARJORIE JEAN me to be the individual who
	appeared before me MARGERY G	EME	ZIMMERMAN a/k/a MARJORIE JEAN
	ZIMMERNAN, as Trustee, known	to	me to be the individual who
	signed this instrument in my	Drese	once and acknowledged it to be
	her free and voluntary act for the instrument.	the	uses and purposes mentioned in
	The same and the s		
	seal this day and year first a	pove	reunto set my hand and official
	eggr cuts day and lear tirer a	DOVE	
			Devely Mr Corneck
			Notary Public in And For the Synthis
			State of Washington, residing
			at M. Verene My commission expires: 12 17 1916
			My Commission expires.
			10/10
			1015
	INDIVIDUAL Acknowledgement		
	STATE OF WASHINGTON)		
	· · · · · · · · · · · · · · · · · · ·	88.	
	County of Skape)		4
	On this 174 day of (appeared before me JACK HENR)	D. 41	as Trustee, known to me to be
	appeared before me JACK HENRI	OT.	as Trustee, known to me to be
	the individual who sloned the	118 1	Instrument in my presence and
	<pre>racknowledged it to be his free</pre>	and	voluntary act for the uses and
	purposes mentioned in the inst	rume	nc.
	THE WITHHESE WHEDERF. T has	e he	reunto set my hand and official
,	seal this day and year first a	bove	written.
			*
			Devely M' Conneck
			Notary Public in And For the State of Washington, residing
			at M. Levoc
			My commission expires;
			S. JUBINE
			(n
	1		the state of the s
			A. 12

INDIVIDUAL Acknowledgement STATE OF WASHINGTON Ligary

County of Harris

SS.

on this 10 TH day of Suptimber, 1992, personally appeared before me ROBERT HARRELL, as Trustee, known to me to be the individual who signed this instrument in my presence and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this day and year first above written.

MIN MARIE CONZALEZ NOTARY PUBLIC State of Texas Comm. Exp. 11-19-94

ann Thorse. Notary Public in And For the State of Washington Tresiding at 3415 Face Frest, Kingwood 4 77345 My commission expires: 01/19/94.

The within deed is hereby accepted: as delegated in 10 BIAM, Section 2, Release 44, detad February 18, 1989, Incomparating 230 DM Release No. 2784, dated March 16, 1983.

Aur. Assistant Area Director (Program Services)

12/11/92

L2170036

EIFIBIT A - Dunlap

Legal Description

Situate in the County of Skagit, State of Washington: Consisting of approximately 39.41 acres plus an undetermined number of tideland acres.

Government Lots 9 and 10, Section 1, Township 33 North, Range 2 East, W.M.

TOGETHER WITH tidelands of second class situated in front of, adjacent to or abutting upon that part of Government Lot 9, measured along the meander line as follows:

Beginning at the intersection of the South line of said Lot 9 with the meander line of the West side of said Lot 9; thence North 9 degrees East 4.00 chains, more or less, to an angle point in said meander line; thence West 3.30 chains; thence North 49 degrees West 1.30 chains; thence North 19 degrees West 2.50 chains; thence North 29 degrees East 1.30 chains to the point of beginning of this description; thence North 70 degrees East 2.70 chains; thence North 80 degrees East 3.50 chains; thence South 84 degrees East 2.00 chains; thence North 41 degrees 30° East 8.00 chains; thence North 30 degrees East 4.50 chains; thence North 24 degrees East 3.90 chains to terminal point of this description.

EXCEPT from all of the above those portions thereof lying within the boundaries of Exceptions B, C, D, E and F as described herein below.

EXCEPTION B

A portion of those premises originally conveyed by the State of Washington to Sigrid Dunlap by deed recorded June 14, 1940 as Skagit County Auditor's File No. 326412 and described as follows:

A strip of land 600 feet wide contiguous to and Easterly of the East side of The United States Government jetty as established on February 20, 1940 between the line of extreme low tide in front of Government Lot 9, Section 1, Township 33 North, Range 2 East, W.M., and the outer harbor line of the City of LaConner in front of Government Lot 3, Section 1, Township 33 North, Range 2 East, W.M.

Said portion being more particularly described as the portion of the following described parcel which is Southerly of the following line:

Commencing at the Northeast corner of Section 1, Township 33 North, Range 2 East, W.M.; thence North 89 degrees 37'00" West 4061.8 feet to a stone monument; thence South 26 degrees 44'50" West 788.30 feet to a stone monument; thence South 600 feet along the West line of the foregoing described parcel to the true point of beginning of said line; thence East perpendicular to said West line to the East line of the foregoing described parcel and the terminus of said line.

EXCEPTION C

That portion of Government Lot 9, Section 1, Township 33 North, Range 2 East, W.M., described as follows:

Beginning at the Northeast corner of said Section 1; thence North 89 degrees 37' West 4061.8 feet to Stone Monument; thence South 26 degrees 44'50" West 788.3 feet to Stone Monument; thence South 7 degrees 38'50" West 1873.56 feet to U.S.C.G. Survey Monument; thence South 30 degrees 58'30" West 1095.89 feet to a point on the Government meander line of said Government Lot 9 and the true point of beginning continue South 30 degrees 58'30" West 133.42 feet; thence East 627.64 feet; thence North 14 degrees 57'10" East 429.6 feet, more or less, to a point on the Government meander line of said Lot 9; thence South 41 degrees 30' West along said meander line, a distance of 316.98 feet to an angle point in said meander line; thence North 84 degrees West 132.0 feet; thence South 80 degrees West 231.0 feet; thence South 70 degrees West 107.49 feet to the true point of beginning.

TOGETHER WITH that certain 25 feet wide non-exclusive easement for ingress, egress, roadway and utilities as conveyed to James Fellman or assigns by that certain "Option to Purchase Real Estate", recorded December 12, 1978 and December 13, 1978, under Auditor's File Nos. 892922 and 892964, respectively, as described therein over and across a 25 foot wide portion of Section 1 and First Class Tideland adjacent thereto, in Township 33 North, Range 2 East, W.M.

EXCEPTION D

Tide lands of second class situated in front of, adjacent to or abutting upon that part of Government Lot 9, Section 1, Township 33 North, Range 2 East, W.M., measured along the meander line as follows:

Beginning at the intersection of the South line of said Lot 9 with the meander line of the West side of said Lot 9; thence North 9 degrees East 4.00 chains, more or less, to an angle point in said meander line; thence West 3.30 chains; thence North 49 degrees West 1.30 chains; thence North 19 degrees West 2.50 chains; thence North 29 degrees East 1.30 chains to the true point of beginning of this description; thence North 70 degrees East 2.70 chains; thence North 80 degrees East 3.50 chains; thence South 84 degrees East 2.00 chains; thence North 41 degrees 30 East 8.00 chains; thence North 30 degrees East 4.50 chains; thence North 24 degrees East 3.90 chains to terminal point of this description. EXCEPTING all that portion of said tide lands lying Easterly of a line described as follows:

Beginning at the Northeast corner of said Section 1; thence North 89 degrees 37' West 4061.8 feet to Stone Monument; thence South 26 degrees 44'50" West 788.3 feet to Stone Monument; thence South 7 degrees 38'50" West 1873.56 feet to U.S.C.G. Survey Monument and the true point of beginning of said line; thence South 19 degrees 39'50" East 470.15 feet; thence South 14 degrees 57'10" West 203.11 feet to the meander line of said Government Lot 9, thence South 41 degrees 30' West along said meander line; thence South 80 degrees 40's feet to an angle point in said meander line; thence North 84 degrees West 132.0 feet; thence South 80 degrees West 231.0 feet; thence South 70 degrees West 107.49 feet and the terminal point of line herein described.

TOGETHER WITH that certain 25 feet wide non-exclusive easement for ingress, egress, roadway and utilities as conveyed to James Fellman or assigns by that certain "Option to Purchase Real Estate", recorded December 12, 1978 and December 13, 1978, under Auditor's File Nos. 892922 and 892964, respectively, as described therein over and across a 25 foot wide portion of Section 1 and First Class Tideland adjacent thereto, in Township 33 North, Range 2 East, W.M.

EXCEPTION B

That portion of Government Lot 9 of Section 1, Township 33 North, Range 2 East, W.M. described as follows:

Beginning at a point on the government meander line 99 feet North of the Southeast corner of Government Lot 9; thence due West to a point which is 200 feet West (when measured at right angles) from the government meander line; thence North 23 degrees West 900 feet; thence due East to the government meander line; thence Southerly along said meander line to the point of beginning.

EXCEPTION F

Tidelands of the second class formerly owned by the State of Washington, situate in front of, adjacent to or abutting upon that part of Government Lot 9, Section 1, Township 33 North, Range 2 East, W.M., measured along the Government meander line as follows:

Beginning at the intersection of the South line of said Government Lot 9 with said meander line on the East side of said Government Lot 9 and running thence North 1.57 chains, more or less, to an angle point in said meander line, thence North 23 degrees West 16.00 chains, North 3.70 chains, North 4 degrees West 3.30 chains and North 83 degrees West 2.20 chains to an angle point in said meander line and the terminal point of this description, with a frontage of 26.77 lineal chains, more or less.

EXCEPT such portion, if any, of the above described tide lands that may be include in a deed from the State of Washington to Sigrid Dunlop issued February 20, 1940 under application No. 10320, under the provisions of Chapter 101, Session Laws of 1939, recorded June 14, 1940, under Auditor's File No. 326412 Records of Skagit County, Washington.

AND ALSO EXCEPT any portion of said tide lands lying within the boundaries of Exception E as set forth herein above.

PARCEL E

Tidelands of the second class formerly owned by the State of Washington, situate in front of, adjacent to or abutting upon that part of Government Lot 9, Section 1, Township 33 North, Range 2 East, W.M., measured along the Government meander line as follows:

Beginning at the intersection of the South line of said Government Lot 9 with said meander line on the East side of said Government Lot 9 and running thence North 1.57 chains, more or less, to an angle point in said meander line, thence North 23 degrees West 16.00 chains, North 3.70 chains, North 4 degrees West 3.30 chains and North 83 degrees West 2.20 chains to an angle point in said meander line and the terminal point of this description, with a frontage of 26.77 lineal chains, more or less.

EXCEPT such portion, if any, of the above described tide lands that may be include in a deed from the State of Washington to Sigrid Dunlop issued February 20, 1940 under application No. 10320, under the provisions of Chapter 101, Session Laws of 1939, recorded June 14, 1940, under Auditor's File No. 326412 Records of Skagit County, Washington.

AND ALSO EXCEPT any portion of said tide lands lying within the boundaries of Exception E as set forth herein above.

SUBJECT TO:

- Any question that may arise pertaining to the following:
 - a) Ownership of and access to the jetty or piling extending South from the South end of the property.

- Question of the location and angle of the North line of said Parcel A.
- Right of the general public to the unrestricted use of all the waters of a navigable body of water not only for the primary purposes of navigation, but also for corollary purposes, including (but not limited to) fishing, boating, bathing, swimming, water skiing and other related recreational purposes, as those water may affect the skiing and other tidelands, shorelands, or adjoining uplands, and whether the level of the water has been raised naturally or artilicially to a maintained or fluctuating level, all as further defined by the decisional law of this state.
- Terms, provisions and reservations under the Submerged Land Act (43 U.S.C.A. 1301 through 1311) and the rights of the United States of America to regulate commerce, navigation, flood control, fishing and production of power.
- Reservations contained in deed from the State of Washington recorded under Auditor's File No. 444092 and 326412, reserving to the grantor all oil, gases, coal, ores, minerals, fossils, etc., and the right of entry for opening, developing and working the same and providing that such rights shall not be exercised until provision has been made for full payment of all damages sustained by reason of such entry.

Right of the State of Washington or its successors, subject to payment of compensation therefore, to acquire rights of way for private railroads, skid roads, flumes, canals, water courses or other easements for transporting and moving timber, stone, minerals and other products from this and other property, as reserved in deed referred to above.

Easement, including the terms and conditions thereof:

Grantee: Dated:

United States of America 1964, March 21, March 24, 1964, November 8, 1965

Recorded:

1964, March 23, May 5, 1964,

November 8, 1965

648167, 650265, 674326 Auditor's No.:

Purpose:

Perpetual right and easement to enter upon, dig, or cut away and remove any or all of the following-described tract for the improvement and enlargement of Swinomish Channel.

Commencing at the Northeast corner of said Section 1; thence North 89°37'00" West 4061.80 feet to a stone monument; thence south 26°44'50" west 788.30 feet to a stone monument; thence south 7°38'50" west 1873.56 feet to USCGS monument; thence south 30°58'30" west 1229.31 feet to the true point of beginning, thence east 100.00 feet; thence south 110.00 feet; thence through an angle to the right of 150°, 110.00 feet, more or less, to an existing ordinary high water line; thence northwesterly along said ordinary high water line to a point due west of the point of beginning; thence east to the point of beginning.

Easement, including the terms and conditions thereof: 7.

Grantee:

United States of America

Recorded:

March 21, 1964, 1964, April 10, 1964, March 24, 1964. March 24,

Auditor's No .:

March 24, 1964, and November 8, 1965 648168, 649051, 650264,

650267, and 674327

Purpose:

Area affected:

Perpetual right and easement to enter upon, dig, or cut and remove that part of the herein described tract lying above 12 feet above mean low water. The continuing perpetual right to cut to ground level and remove all trees, bushes, shrubs, etc., and right to remove portions of buildings or other structures and the right to prohibit further construction of buildings or other structures.

other structures. Commencing at the northeast corner of said Section 1; thence north 89°37'00" west 4061.80 feet to a stone monument; thence south 26°44'50" West 788.30 feet to a stone monument; thence south 7°38'50" west 1873.56 feet to USCGS monument; thence south 30°58'30" west 1229.31 feet; thence east 100.00 feet to the True Point of Beginning; thence south 110.00 feet; thence through an angle to the right of 150° for a distance of 110.00 feet, more or less, to the ordinary high water line; thence through an angle to the right of 120° for a distance of 30.00 feet; thence through an angle to the right 102° for a distance of 230.00 feet, more or less, to a line which is due east of the point of beginning; thence west along said line to the True Point of Beginning

- 8. Right of the United States Government to maintain or replace existing dikes upon and over the tidelands on the northwest side of said Lot 9, said dikes having been constructed for the purpose of protecting from deterioration the channel leading to La Conner, as disclosed by instrument recorded April 10, 1950, under Auditor's File No. 444092.
- Any adverse claim based upon the assertion that any portion of said premises was not tidelands subject to disposition by the State of Washington.
- Question of location of lateral boundaries of said second class tidelands.
- 11. Any adverse claim based upon the assertion or determination that some portions of the subject property are actually one or more of the following:

Tidelands filled by either natural or artificial means contrary to state law.

b) Uplands that have become submerged lands by either natural or artificial means.

Dependent upon the locations of the lines of ordinary high water and/or extreme low tide to determine their locations.

12. Claims of the Swinomish Tribal Community to ownership of all or part of the subject property and to assertions that all or part of the subject property lies within the Swinomish Reservation.

Covenants

The property described on the deed to which these covenants are attached is hereby subjected to the covenant that the use of the property be forever subject to the following restrictions which shall run with the property and be binding upon any successors in ownership to any interest in the property:

- 1. Except as specifically set forth in these Covenants, no improvements shall be constructed on the property, which shall forever remain undeveloped.
 - 2. The following uses of the property shall be permitted:
- 2.1 The building and operation of one year-around tribal cultural/interpretive center; the buildings, parking facilities, and other above-ground improvements shall be on a portion of the property not to exceed in the aggregate 3 acres located north of the following described line: Beginning at the Northeast corner of Section 1, Township 33 North, Range 2 East, W.M.; thence North 89 degrees 37' West 4061.8 feet to stone monument; thence South 26 degrees 44'50" West 788.3 feet to stone monument; thence South 7 degrees 38'50" West 1873.56 to U.S.C.G. Survey Monument; thence South 30 degrees 58'30" West 1095.89 feet to a point on the Government meander line of Government Lot 9 in said Section 1; thence South 30 degrees 58 30 West 133.42 feet to the true point of beginning of said line; thence East 627.64 feet; thence South to the North line of the South 350' of said Government Lot 9; thence East along said North line to a point on the Government meander line of said Government Lot 9 and the end of said line. The use of this tribal cultural/interpretive center shall not be open to the public except during daylight hours (which shall always include the hours from 8:00 a.m. to 6:00 p.m.) and no commercial activity shall be allowed except a small gift shop. The gift shop may sell tribal/cultural items only, including incidental sales of cigarettes; sales and use of alcohol, volume sales of cigarettes, and gambling shall not be permitted. The size style of the center buildings shall be compatible with The size and natural setting of the surrounding area, and shall be built, operated and maintained in a manner to preserve as much undisturbed land, trees, and natural vegetation and open space value as practical, and to minimize adverse environmental impacts upon the property. Occasional evening events will be allowed infrequently for special tribal occasions such as weddings or tribal ceremonies.
 - 2.2 To allow the property to lie fallow.
- 2.3 To remove limited amounts of plant material, roots or herbs for Indian religious, spiritual, and cultural purposes, and not for the commercial resale thereof.
- 2.4 To manage the property as open space consistent with maintaining the property as a traditional Swinomish cultural and spiritual preserve in accord with the following objectives:
- 2.4.1 To maintain a healthy stand of trees and indigenous plants on the property;
- 2.4.2 To maintain a continuous growth of desirable tree and plant species native to the property, including a reasonable proportion of old-growth trees (200 years or older);
- 2.4.3 To keep wooded areas of the property as aesthetically appealing as possible;
- 2.4.4 To maintain the suitability of the property as wildlife habitat; and

2.4.5 To maintain the spiritual and cultural integrity of the property for the use of Indian religious purposes.

- 2.5 To manage the property as an open-space, natural area and forest, open to individuals and groups for walking and educational purposes, with the permission of the Swinomish Indian Tribe, all consistent with protection of the natural resources and features of the property.
- 2.6 To hunt and fish on the tidelands surrounding the property in compliance with Federal and Tribal regulations.
- 2.7 To moor vessels in Smuggler's Cove on the Southeast side of McGlinn Island (within Government Lot 10, Section 1, Township 33 North, Range 2 East, W.M.) and to permit the Lessees under the Lease granted by the United States to the members or former members of "Skagit Skybusters, Inc.," to relocate the leased premises (and the uses described in the Lease) to Smuggler's Cove when the Swinomish Indian Tribal Community commences construction of the Tribal center described in 2.1 above.
- 3. The Grantor of the within deed assumes no responsibility, express or implied, for the drafting, imposition, interpretation or enforcement of any of the above Covenants. The Grantee of the within deed assumes no responsibility, express or implied, for the drafting of any of the above Covenants.
- 4. These Covenants are for the sole and exclusive benefit of the United States of America, and James and Phyllis Dunlap and their lineal descendants. Any one of the foregoing parties shall have the right and authority to enforce these Covenants.

AGREED:

THE INTERIOR THE SWINOMISH INDIAN TRIBAL COMMUNITY

By: Robert Soc. Sr.
Title: Chay Man

County of Skagit)

on this of day of December, 1992, personally appeared before me 2004 of 50. known to me to be the individual(s) who signed this instrument in my presence, on oath stated that [he is] che io] they are authorized to execute this instrument on behalf of the Tailed Community, and acknowledged it to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this day and year first above written.

Notary Public in And For the State of Washington, residing at LACONNER WF My commission expires: 4-6-64

PUBLICA

Filed for Record at Request of; After Recording Mail To: ALAN OLSON SWINOMISH TRIBAL COMMUNITY PO BOX 817

THIS SPACE RESERVED FOR DECORDER'S USE:

A10:12

LCORDEUL REQUEST OF_

LA CONNER, WA 98257 FIRST AMERICAN THE CO.

9212170035

34151 WARRANTY DEED

THE GRANTOR, DOROTHY H. FELLMAN individually and as the Personal Representative of the Estate of JAMES R. FELLMAN, deceased; and HATHANIEL C. SCOTT and RUTH J. SCOTT, husband and wife; JAMES N. SCOTT and HARY S. SCOTT, husband and wife; and A. ELLIGIT JOHNSON individually and as the Personal Representative of the Estate of EILEEN W. JOHNSON, Deceased, in indeterminate interest as to the fee portion of subject property, and DOROTHY H. FELLMAN, as the Personal Representative of the Estate of James R. Fellman, Deceased, as to the easement portion of subject property, for and in consideration of Three Hundred Forty-Five Thousand, Five Hundred Ninety and no/100 Dollars (\$345,590.00) (plus any interest paid to the Grantor pursuant to the Real Estate Purchase and Sale Agreement for this property) in hand paid, bargains, sells and conveys to THE UNITED STATES OF AMERICA IN TRUST FOR THE SWINOHISH INDIAN TRIBAL COMMUNITY, the Grantee herein, the following described real estate situated in the County of Skagit, State of Washington: Parcels C and D as legally described on the attached Exhibit A.

The Grantor for itself and for its successors in interest does by these presents expressly limit the covenants of the deed to those herein expressed, and excludes all covenants arising or to arise by statutory or other implication, and does hereby covenant that against all persons whomsoever lawfully claiming or to claim by, through or under said Grantor and not otherwise, will forever warrant and defend the said described real estate.

This conveyance is subject to the Covenants attached hereto as Exhibit B which shall run with the land for the sole and exclusive benefit of the United States of America, and James and Phyllis Dunlap and their lineal descendants. The Swinomish Indian Tribal Community, the beneficiary of the Grantee trust herein, is a federally recognized Indian Tribe organized pursuant to Section 16 of the Indian Reorganization Act of 1934.

This conveyance is made pursuant to the Act of June 18, 1934 (48 Stat. 984).

DATED this 11th day of December , 1992.

DOROTHY H. FELLMAN, individually and as the Personal Representative

of the Estate of James R.

SKAGIT COUNTY WASHINGTON Real Estate Excise Tax

ELLIOTT JOHNSON individually and as the Personal Representative of the Estate of Eileen W. Johnson

DEC 1 6 1992

	75/
INDIVIDUAL Acknowledgement STATE OF WASHINGTON)	
() ss.	
County of XXXXXX)	(*
On this 17 day of 411 appeared before me DOROTHY R. FE individual who signed this insacknowledged it to be her free and purposes mentioned in the instrument	trument in my presence and voluntary act for the uses and
IN WITHESS WHEREOF, I have her	reunto set my hand and official
seal this day and year first above	Notary Public in And B State of Washington at My commission expires 1
	•
INDIVIDUAL Acknowledgement STATE OF WASHINGTON County of Magic	
on this 17 day of Augustian appeared before me DOROTHY HI Representative of the Estate of Jan to me to be the individual who presence and acknowledged it to be the uses and purposes mentioned in	signed this instrument in my her free and voluntary act for
seal this day and year first above	Notety Public in And Rolling State of Washington, at My commission expires
INDIVIDUAL Acknowledgement STATE OF WASHINGTON)	
//) 88.	
County of Wagt)	
On this 17 day of 444 appeared before me MATHAMIRE C.V individual who signed this insacknowledged it to be his free and purposes mentioned in the instrument	SCOTT known to me to be the trument in my presence and voluntary act for the uses and
IN WITNESS WHEREOF, I have he	reunto set my hand and official
seal this day and year first above	Written. While Work
	Nothry Public in And For the State of Washington, registing at
	My commission expires 20 1/2
	my commission expires

INDIVIDUAL Acknowledgement STATE OF WASHINGTON)
County of Alagh) ss.
on this 17 day of 411444 , 1992, personally appeared before me RUTE J. SCOTT known to me to be the individual who signed this instrument in my presence and acknowledged it to be her free and voluntary act for the uses and purposes mentioned in the instrument.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal this day and year first above written.
seal this day and year first above wifeten.
Notary Public in And Pop tiers
State of Washington, residend
My commission expires:
INDIVIDUAL Acknowledgement
STATE OF WASHINGTON) SS.
County of Akast)
on this 14 day of Way , 1992, personally appeared before me JAMES N. SCOTT known to me to be the individual who signed this instrument in my presence and acknowledged it to be his free and voluntary act for the uses and
purposes mentioned in the instrument.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal this day and year first above written.
Notaty Public in And France
state of washington, and at
My commission expires > 1
INDIVIDUAL Acknowledgement
STATE OF WASHINGTON)
County of Akeget
on this 14 day of Muchan, 1992, personally
appeared before me MARY S. SCOTT known to me to be the individual who signed this instrument in my presence and acknowledged it to
be her free and voluntary act for the uses and purposes mentioned in the instrument.
IN WITNESS WHEREOF, I have hereunto set my hand and official
seal this day and year first above written.
Walter Public in and The Man
Notary Public in And Value of State of Washington, with the state of t
My commission expires in the commission expi
The second secon

92121FC035

-3

INDIVIDUAL ACKNOW! STATE OF WASHINGTO	lodgement ON)		
County of Mengi) ss.	¥ ₃ ,	- 4
On this /7 appeared before mindividual who s	day of June A. ELLIOTT JOH signed this inst	WHON known to me to rument in my preso	
IN WITHESS WH seal this day and	EREOF, I have here	unto set my hand and	official
	lear iffer above #	CHAIN KUMAN	S. HIVE
	Y S	otary Public in Anda tate of Washington,	
1	a	y commission expires:	- T- 15
2027			
INDIVIDUAL ACKNOWLE STATE OF WASHINGTON	edgement N)	~	
County of Mage	<u> </u>		
the individual who acknowledged it to purposes mentioned IN WITNESS WHO	be his free and we in the instrument	into get my band and	me to be ence and uses and
seal this day and y	year first above w No Si ai	overy Public in And Firste of Washington, r	Wort
eg.	×		
	Th	within deed is hereby accepted:	as delegano, ra
	198	BIAM, Section 2, Release 44, date 9, Incorporating 230 DM Release 1 reh 16, 1983.	vl Eshanin 10
20 ju	28	(D) D B	
	Acnin		
300	- 55	Assistant Area Director (Program	Services)
	_	Assistant Area Director (Program /2-/11/9 2	Services)
	-	Assistant Area Director (Program /2-/11/9 2 (Date)	Services)

9212170035

HER 13430.011

EXHIBIT A - Scott/Fellman

Legal Description

Situate in the County of Skagit, State of Washington:

PARCEL C

That portion of Government Lot 9, Section 1, Township 33 North, Range 2 East, W.M., described as follows:

Beginning at the Northeast corner of said Section 1; thence North 89 degrees 37' West 4061.8 feet to Stone Monument; thence South 26 degrees 44'50" West 788.3 feet to Stone Monument; thence South 7 degrees 38'50" West 1873.56 feet to U.S.C.G. Survey Monument; thence South 30 degrees 58'30" West 1095.89 feet to a point on the Government meander line of said Government Lot 9 and the true point of beginning of this description; thence from said true point of beginning continue South 30 degrees 58'30" West 133.42 feet; thence East 627.64 feet; thence North 14 degrees 57'10" East 429.6 feet, more or less, to a point on the Government meander line of said Lot 9; thence South 41 degrees 30' West along said meander line, a distance of 316.98 feet to an angle point in said meander line; thence North 84 degrees West 132.0 feet; thence South 80 degrees West 231.0 feet; thence South 70 degrees West 107.49 feet to the true point of beginning.

TOGETHER WITH that certain 25 feet wide non-exclusive easement for ingress, egress, roadway and utilities as conveyed to James Fellman or assigns by that certain "Option to Purchase Real Estate", recorded December 12, 1978 and December 13, 1978, under Auditor's File Nos. 892922 and 892964, respectively, as described therein over and across a 25 foot wide portion of Section 1 and First Class Tideland adjacent thereto, in Township 33 North, Range 2 East, W.M.

Consisting of approximately 2.91 acres.

PARCEL D

Tide lands of second class situated in front of, adjacent to or abutting upon that part of Government Lot 9, Section 1, Township 33 North, Range 2 East, W.M., measured along the meander line as

Beginning at the intersection of the South line of said Lot 9 with the meander line of the West side of said Lot 9; thence North 9 degrees East 4.00 chains, more or less, to an angle point in said meander line; thence West 3.30 chains; thence North 49 degrees West 1.30 chains; thence North 19 degrees West 2.50 chains; thence North 29 degrees East 1.30 chains to the true point of beginning of this description; thence North 70 degrees East 2.70 chains; thence North 80 degrees East 3.50 chains; thence South 84 degrees East 2.00 chains; thence North 41 degrees 30' East 8.00 chains; thence North 30 degrees East 4.50 chains; thence North 24 degrees East 3.90 chains to terminal point of this description. EXCEPTING all that portion of said tide lands lying Easterly of a line described as follows:

Beginning at the Northeast corner of said Section 1; thence North 89 degrees 37' West 4061.8 feet to Stone Monument; thence South 26 degrees 44°50" West 788.3 feet to Stone Monument; thence South 7 degrees 38'50" West 1873.56 feet to U.S.C.G. Survey Monument and the true point of beginning of said line; thence South 19 degrees 39'50" East 470.15 feet; thence South 14 degrees 57'10" West 203.11 feet to the meander line of said Government Lot 9, thence South 41° 30' West along said meander line a distance of 316.98 feet to an angle point in said meander line; thence North 84° West 132.0'; thence South 80° West 231.0'; thence South 70° West 107.49 feet and the terminal point of line herein described.

TOGETHER WITH that certain 25 feet wide non-exclusive easement for ingress, egress, roadway and utilities as conveyed to James Fellman or assigns by that certain "Option to Purchase Real Estate", recorded December 12, 1978 and December 13, 1978, under Auditor's File Nos. 892922 and 892964, respectively, as described therein over and across a 25 foot wide portion of Section 1 and First Class Tideland adjacent thereto, in Township 33 North, Range 2 East, W.M. Consisting of an undetermined number of tideland acres.

SUBJECT TO: INCLUDING ANY AMENDMENTS TO SAID LEASE: MEMORANDUM OF LEASE AND THE TERMS AND CONDITIONS THEREOF

Johnson, **Fellman** Scott, Lessor:

partnership Coe and Janet L. Auman, Robert N. Lessee:

husband and wife June 1, 1989

Dated: June 14, 1989 Recorded: 8906140017 Auditor's No.:

ASSIGNMENT OF SUBLEASE AND THE TERMS AND CONDITIONS THEREOF:

Valley Bank Assignee: January 24, 1989 Dated: August 4, 1989 Recorded: 8908040094 Auditor's No:

A SECURITY INTEREST IN GOODS UNDER THE PROVISIONS OF THE UNIFORM COMMERCIAL CODE, RCW 62A, DISCLOSED BY FINANCING STATEMENT FILED IN THE OFFICE OF THE COUNTY AUDITOR:

Janet L. Auman; Skagit Bay Boatyard; Debtor:

Robert N. Coe Valley Bank Secured Party:

June 9, 1989 Filed: 8906097001; 8906097002; 8906097003 Auditor's No: Fixtures at 1870 McGlinn Island Road, Collateral:

La Conner, WA 98257

Right of the general public to the unrestricted use of all the waters of a navigable body of water not only for the

primary purposes of navigation, but also for corollary purposes, including (but not limited to) fishing, boating, bathing, swimming, water skiing and other related recreational purposes, as those water may affect the tidelands, shorelands, or adjoining uplands, and whether the level of the water has been raised naturally or artificially to a maintained or fluctuating level, all as further defined by the decisional law of this state. by the decisional law of this state.

- Terms, provisions and reservations under the Submerged Land Act (43 U.S.C.A. 1301 through 1311) and the rights of the United States of America to regulate commerce, navigation, flood control, fishing and production of power.
- Provisions in the nature of covenants imposed by Shoreline Substantial Development Permit No. 1-87:

Requested by:

Scott, Fellman & Johnson Skagit County Hearing Examiner Imposed by:

April 14, 1987 Recorded: Auditor's 8704140010 File No.:

Reference is hereby made to the record for the full particulars.

Provision in the nature of covenants imposed by Shoreline Substantial Development Permit No. 1-87:

Requested by: Jim Fellman

Skagit County Hearing Examiner Imposed by:

Recorded: December 10, 1987

8712100026 Auditor's

File No.:

Reference is hereby made to the record for the full particulars.

Reservations contained in deed from the State of Washington recorded under Auditor's File No. 444092 and 326412, reserving to the grantor all oil, gases, coal, ores, minerals, fossils, etc., and the right of entry for opening, developing and working the same and providing that such rights shall not be exercised until provision has been made for full payment of all damages sustained by reason of such entry.

Right of the State of Washington or its successors, subject to payment of compensation therefore, to acquire rights of way for private railroads, skid roads, flumes, canals, water courses or other easements for transporting and moving timber, stone, minerals and other products from this and other property, as reserved in deed referred to above.

Easement, including the terms and conditions thereof:

United States of America Grantee:

March 21, Dated: 1964, March 24, 1964.

November 8, 1965 1964, Recorded: March 23, 1964, May 5,

Hovember 8, 1965

648167, 650265, 674326 Auditor's

No.:

Purpose:

Perpetual right and easement to enter upon, dig, or cut away and remove any or all of the following-described the improvement for tract enlargement of Swinomish Channel.

Commencing at the Northeast corner of said Section 1; thence North 89°37'00" west 4061.80 feet to a stone monument; thence south 26°44'50" west 788.30 feet to a stone monument; thence south 7°38'50" west 1873.56 feet to USCGS monument; thence south 30°58'30" west 1229.31 fast to the true point of beginning, thence east 100.00 feet; thence south 110.00

feet; thence through an angle to the right of 150°, 110.00 feet, more or less, to an existing ordinary high water line; thence northwesterly along said ordinary high water line to a point due west of the point of beginning; thence east to the point of beginning.

Easement, including the terms and conditions thereof:

Recorded:

United States of America

March 21, 1964, April 10, 1964, March 24, 1964, March 24, 1964, March 24, 1964, and

November 8, 1965

648168, 649051, 650264, 650266, 650267, and

Auditor's 674327

No.: Purpose:

Perpetual right and easement to enter upon, dig, or cut and remove that part of the herein described tract lying above 12 feet above mean low water. The continuing perpetual right to cut to ground level and remove all trees, bushes, shrubs, etc., and right to remove portions of buildings or other structures and the right to prohibit further construction of buildings or other

structures.

Area affected: Commencing at the northeast corner of said Section 1; thence north 89°37'00" west 4061.80 feet to a stone monument; thence south 26°44'50" west 788.30 feet to a stone monument; thence south 7°38'50" 1873.56 feet to USCGS monument; thence south 30°58'30" west 1229.31 feet; thence east 100.00 feet to the True Point of Beginning; thence south 110.00 feet; thence through an angle to the right of 150° for a distance of 110.00 feet, more or less, to the ordinary high water line; thence through an angle to the right of 120° for a distance of 30.00 feet; thence through an angle to the right 102° for a distance of 230.00 feet, more or less, to a line which is due east of the point of beginning; thence west along said line to the True Point of Beginning

- Right of the United States Government to maintain or replace existing dikes upon and over the tidelands on the northwest side of said Lot 9, said dikes having been constructed for the purpose of protecting from deterioration the channel leading to La Conner, as disclosed by instrument recorded April 10, 1950, under Auditor's File No. 444092.
- Any adverse claim based upon the assertion that any portion of said premises was not tidelands subject to disposition by the State of Washington.
- Question of location of lateral boundaries of said second class tidelands.
- Any adverse claim based upon the assertion or determination that some portions of the subject property are actually one or more of the following:

Tidelands filled by either natural or artificial means a) contrary to state law.

Uplands that have become submerged lands by either natural or artificial means.

Dependent upon the locations of the lines of ordinary high water and/or extreme low tide to determine their locations.

13. Claims of the Swinomish Tribal Community to ownership of all or part of the subject property and to assertions that all or part of the subject property lies within the Swinonish Reservation.

EXHIBIT B - Scott/Fellman

Covenants

The property described on the deed to which these covenants are attached is hereby subjected to the covenant that the use of the property be forever subject to the following restrictions which shall run with the property and be binding upon any successors in ownership to any interest in the property:

- 1. Except as specifically set forth in these Covenants, no improvements shall be constructed on the property, which shall forever remain undeveloped.
 - 2. The following uses of the property shall be permitted:
- 2.1 The building and operation of one year-around tribal cultural/interpretive center; the buildings, parking facilitles and other above ground improvements shall be on a portion of the property not to exceed in the aggregate 3 acres located north of the following described line: Beginning at the Northeast corner of Section 1, Township 33 North, Range 2 East, W.M.; thence North 89 degrees 37' West 4061.8 feet to stone monument; thence South 26 degrees 44'50" West 788.3 feet to stone monument; thence South 7 degrees 38'50" West 1873.56 to U.S.C.G. Survey Monument; thence South 30 degrees 58'30" West 1095.89 feet to a point on the Government meander line of Government Lot 9 in said Section 1; thence South 30 degrees 58'30" West 133.42 feet to the true point of beginning of said line; thence East 627.64 feet; thence South to the North line of the South 350' of said Government Lot 9; thence East along said North line to a point on the Government meander line of said Government Lot 9 and the end of said line. The use of this tribal cultural/interpretive center shall not be open to the public except during daylight hours (which shall always include the hours from 8:00 a.m. to 6:00 p.m.) and no commercial activity shall be allowed except a small gift shop. The gift shop may sell tribal/cultural items only, including incidental sales of cigarettes; sales and use of alcohol, volume sales of cigarettes, and gambling shall not be permitted. The size and style of the center buildings shall be compatible with the natural setting of the surrounding area, and shall be built, operated and maintained in a manner to preserve as much undisturbed land, trees, and natural vegetation and open space value as practical, and to minimize adverse environmental impacts upon the property. Occasional evening events will be allowed infrequently for special tribal occasions such as weddings or tribal ceremonies.
 - 2.2 To allow the property to lie fallow.
- 2.3 To remove limited amounts of plant material, roots or herbs for Indian religious, spiritual, and cultural purposes, and not for the commercial resale thereof.
- 2.4 To manage the property as open space consistent with maintaining the property as a traditional Swinomish cultural and spiritual preserve in accord with the following objectives:
- 2.4.1 To maintain a healthy stand of trees and indigenous plants on the property;
- 2.4.2 To maintain a continuous growth of desirable tree and plant species native to the property, including a reasonable proportion of old-growth trees (200 years or older);
- 2.4.3 To keep wooded areas of the property as aesthetically appealing as possible;
- 2.4.4 To maintain the suitability of the property as wildlife habitat; and



- 2.4.5 To maintain the spiritual and cultural integrity of the property for the use of Indian religious purposes.
- 2.5 To manage the property as an open-space, natural area and forest, open to individuals and groups for walking and educational purposes, with the permission of the Swinomish Indian Tribe, all consistent with protection of the natural resources and features of the property.
- 2.6 A portion of the upland property is currently used as a boat repair facility, with two houses. The marina basin adjacent to the uplands is currently used for boat moorage and moorage rental. These activities may continue, and the boat repair, moorage and storage activities may be expanded. Marine-related commercial activities are permitted, but no other uses shall be allowed, including without limitation retail sales, cigarette sales, alcohol sales, and gambling.
- 2.7 To hunt and fish on the tidelands surrounding the property in compliance with Federal and Tribal regulations.
- 3. The Grantor of the within deed assumes no responsibility, express or implied, for the drafting, imposition, interpretation or enforcement of any of the above Covenants. The Grantee of the within deed assumes no responsibility, express or implied, for the drafting of any of the above Covenants.
- 4. These Covenants are for the sole and exclusive benefit of the United States of America and James and Phyllis Dunlap and their lineal descendants. Any one of the foregoing parties shall have the right and authority to enforce these Covenants.

AGREED:

THE SWINOMISH INDIAN TRIBAL CONMUNITY

Ву:	Toler & C	Z.G.	
Na	me:	Koned Zot	Sri
Ti	tle:	CURNAMAN	

county of Skait)

on this day of DECEMBER, 1992, personally appeared before me Robert Toe, Sr. known to me to be the individual(s) who signed this instrument in my presence, on oath stated that [he is][she is][they are] authorized to execute this instrument on behalf of the suited that the Swinomish Indian Tribal Community, and acknowledged it to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this day and year first above written.

Notary Public in And For the State of Washington, residing at LACONNER, W4.

My commission expires: 4-6-94

CELLO.

SHAGIT COUNTY AUDITOR

Filed For Record at Request of: After Recording Mail To:

THIS SPACE RESERVED FC92 DEC 17 AND:11

ALAN OLSON SWINOMISH TRIBAL COMMUNITY PO BOX 817 LA CONNER, WA 98257

:ECORDEU _FILEU__ stonEalFot 示

FIRST AMERICAN TITLE CO.

?,

WARRANTY DEED

9212170034

THE GRANTOR, STEVEN EGBERS and PAN EGBERS, husband and wife; JAMES N. NELSON and LYNN NELSON, husband and wife; ROGER F. MELVILLE, / a single man; RUSSELL E. JEMSEN and GALE JEMSEN, husband and wife; WILLIAM V. CATLOW, a single man; DEMNIS W. MELVILLE and KATHY MELVILLE, husband and wife; JOHN C. LAURSEN and BARBARA LAURSEN, husband and wife; ERIC D. JENSEN, a single man; and LARRY HIGGINS and TURINE HIGGINS, husband and wife, for and in consideration of Ninety-Eight Thousand Seven Hundred Forty and no/100 Dollars (\$98,740) (plus any interest paid to the Grantor pursuant to the Real Estate Purchase and Sale Agreement for this property) in band paid, bargains, sells and conveys to THE UNITED STATES OF AMERICA IN TRUST FOR THE SWINOMISH INDIAN TRIBAL COMMUNITY, the Grantee herein, the following described real estate situated in the County of Skagit, State of Washington: Parcel E as legally described on the attached Exhibit

The Grantor for itself and for its successors in interest does by these presents expressly limit the covenants of the deed to those herein expressed, and excludes all covenants arising or to arise by statutory or other implication, and does hereby covenant that against all persons whomsoever lawfully claiming or to claim by, through or under said Grantor and not otherwise, will forever warrant and defend the said described real estate.

Grantor reserves the right to occupy a portion of the property conveyed herein pursuant to the terms and conditions set forth in the lease attached as Exhibit C. Said lease shall be enforceable to the same extent and in the same manner as other leases granted by the United States pursuant to Title 25 of the Code of Federal Regulations.

This conveyance is subject to the Covenants attached hereto as Exhibit B which shall run with the land for the sole and exclusive benefit of the United States of America, and James and Phyllis Dunlap and their lineal descendants. The Swinomish Phyllis Dunlap and their lineal descendants. The Swinomish Indian Tribal Community, the beneficiary of the Grantee trust herein, is a federally recognized Indian Tribe organized pursuant to Section 16 of the Indian Reorganization Act of 1934.

This conveyance is made pursuant to the Act of June 18, 1934

DATED this 11th day of December , 1992.

See attached page for signatures.

5873 SKAGIT COUNTY WASHINGTON

DEC 16 1992

Amount Paid s — Ø Skapit Co. Treesurer

STEVEN EGBERS

STEVEN EGBERS

LAMAS 77 TOL

JAMES N. NELSON

RUSSELL E. JENSEN

RUSSELL E. JENSEN

RUSSELL E. JENSEN

RUSSELL E. JENSEN

RELVILLE

ROGEN F. MELVILLE

DENNIS W. MELVILLE

JOHN C. LAURSEN

LARRY MIGGINS

LARRY MIGGINS

LARRY MIGGINS

LARRY MIGGINS

RUSSEN

LARRY MIGGINS

LARRY MIGGINS

LARRY MIGGINS

LARRY MIGGINS

LOLD

ROLL

STATE OF WASHINGTON
County of Shapk

55.

on this /9 day of <u>All Allet</u>, 1992, personally appeared before me STEVEN EGBERS and PAM EGBERS, husband and wife, known to me to be the individuals who signed this instrument in my presence and acknowledged it to be their free and voluntary act for the uses and purposes mentioned in the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this day and year first above written.

Votary Public in And For the State of Washington, residing at Anacount by appointment expires:

9212170634

STATE OF WASHINGTON

SS.

County of SANJUAN)

On this // day of August, 1992, personally appeared before me JAMES N. NELSON and LYNN NELSON, husband and wife, known to me to be the individuals who signed this instrument in my presence and acknowledged it to be their free and voluntary act for the uses and purposes mentioned in the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal..this day and year first above written.

Notary Public in And For Washington, residing at Lop My appointment expires:

STATE OF WASHINGTON County of Abance 14 day of 60 On this on this // day of /// 1992, personally appeared before me RUSSELL E. JENSEN and GALE JENSEN, husband and wife, known to me to be the individuals who signed this instrument in my presence and acknowledged it to be their free and voluntary act for the uses and purposes mentioned in the instrument. IN WITNESS WHEREOF, I have hereunto set my hand and official his day and year first above written.

> Notary Public in And For Mashington, residing at Mount My appointment expires:

STATE OF WASHINGTON

County of .

ss.

y di on this 2 day of William, 1992, personally appeared before me ROGER F. MELVILLE, known to me to be the On this day of individual who signed this instrument in my presence and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this day and year first above written.

WASHIN

Notary Public in And For the State of Washington, residing at

, My appointment expires:

9212170034

[SES13430.000]

PK | 146 PG U | 17

88.

county of SAN JUAN

on this /c day of August, 1992, personally appeared before me WILLIAM V. CATLOW, known to me to be the individual who signed this instrument in my presence and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this day and year first above written.



Notary Public in And For the State of Washington, residing at Lowy .

My appointment expires: 7-1-94.

STATE OF WASHINGTON

County of SAN Juan)

SS.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this day and year first above written.



Notary Public in And For the State of Washington, residing at Japan My appointment expires: 7-94

STATE OF WASHINGTON

county of SAN Jean

On this 16 day of August, 1992, personally appeared before me JOHN C. IAURSEN and BARBARA LAURSEN, husband and wife, known to me to be the individuals who signed this instrument in my presence and acknowledged it to be their free and voluntary act for the uses and purposes mentioned in the instrument.

85.

IN WITNESS WHEREOF, I have hereunto set my hand and official this day and year first above written.

Notary Public in And For the State of Washington, residing at Large My appointment expires: 7-1-24

9212170634

Sandy

BK 1 146 PG 0 1 18

	F WASHINGTON)) ss.			
County o	et Shaget	_ ;			
wife, l instrume and vol instrume		o be the ace and ack	individuals nowledged it	who signed to be their	this free
Signi IN seal thi	WITHESS WHEREOF, is day and year i	I wave her irst above	eunto set my written.	hand and of	ficial
OTANY C		Washingtor	plic in And Formation of the contract of the c	Micualle	of
STATE O	F WASHINGTON)		•	
County o	of Spaget) 55. -) a			
appeared individu acknowle	this / // day it before me ER lal who signed edged it to be his mentioned in the	IC D. JENS this ins is free and	EN, known t trument in voluntary ac	mv presenc	e the e and
in seal this styric	WITNESS WHEREOF, is day and year is day and year is day and year is described.	First above Octave Notary Pub Mashington	written.	Nalsal or phy State	ficial of encon
OTARY PUBLIC					
			10 BIAM, Section	s hereby accepted: 12, Relcase 44, date 1g 230 DM Release	ed February 18,
			/>	.D. B	w
			Acam Assistant Are	a Director (Program	n Services)

9212170034

12/11/92 (Date)

EXHIBIT A - Skagit Skybusters

Legal Description

Situated in the County of Skagit, State of Washington: Consisting of approximately 4.48 acres. PARCEL E

That portion of Government Lot 9 of Section 1, Township 33 North, Range 2 East, W.M. described as follows:

Beginning at a point on the government meander line 99 feet North of the Southeast corner of Government Lot 9; thence due West to a point which is 200 feet West (when measured at right angles) from the government meander line; thence North 23 degrees West 900 feet; thence due East to the government meander line; thence Southerly along said meander line to the point of beginning.

SUBJECT TO:

- There is no recorded means of ingress or egress to a public road from said property.
- 2. Right of the general public to the unrestricted use of all the waters of a navigable body of water not only for the primary purposes of navigation, but also for corollary purposes, including (but not limited to) fishing, boating, bathing, swimming, water skiing and other related recreational purposes, as those water may affect the tidelands, shorelands, or adjoining uplands, and whether the level of the water has been raised naturally or artificially to a maintained or fluctuating level, all as further defined by the decisional law of this state.
- Terms, provisions and reservations under the Submerged Land Act (43 U.S.C.A. 1301 through 1311) and the rights of the United States of America to regulate commerce, navigation, flood control, fishing and production of power.
- 4. Reservations contained in deed from the State of Washington recorded under Auditor's File No. 444092 and 326412, reserving to the grantor all oil, gases, coal, ores, minerals, fossils, etc., and the right of entry for opening, developing and working the same and providing that such rights shall not be exercised until provision has been made for full payment of all damages sustained by reason of such entry.

Right of the State of Washington or its successors, subject to payment of compensation therefore, to acquire rights of way for private railroads, skid roads, flumes, canals, water courses or other easements for transporting and moving timber, stone, minerals and other products from this and other property, as reserved in deed referred to above.

9212170034

Easement, including the terms and conditions thereof:

Grantee: Dated:

United States of America 1964, March 21, March 24,

November 8, 1965 March 23, 1964, 1964, May 5,

1964.

650266,

Recorded:

1965 November 8

648167, 650265, 674326

Auditor's No.: Purpose:

Perpetual right and easement to enter upon, dig, or cut away and remove any or all of the following-described for improvement tract the enlargement of Swinomish Channel.

Commencing at the Northeast corner of said Section 1; thence North 89°37'00" west 4061.80 feet to a stone monument; thence south 26°44'50" west 788.30 feet to a stone monument; thence south 7°38'50" west 1873.56 feet to USCGS monument; thence south 30°58'30" west 1229.31 feet to the true point of beginning, thence east 100.00 feet; thence south 110.00 feet; thence through an angle to the right of 150°, 110.00 feet, more or less, to an existing ordinary high water line; thence northwesterly along said ordinary high water line to a point due west of the point of beginning; thence east to the point of beginning.

Easement, including the terms and conditions thereof:

Grantee:

Recorded:

Purpose:

United States of America

March 21, 1964, April 10, 1964, March 24, 1964, 1964, March 24, March 24, 1964, and November 8, 1965

650264,

649051, 648168,

Auditor's No.:

650267, and 674327

Perpetual right and easement to enter upon, dig, or cut and remove that part of the herein described tract lying above 12 feet above mean low water. The continuing perpetual right to cut to ground level and remove all trees, and right to bushes, shrubs, etc., remove portions of buildings or other structures and the right to prohibit further construction of buildings or other structures.

Area affected:

Commencing at the northeast corner of said Section 1; thence north 89°37'00" west 4061.80 feet to a stone monument; thence south 26°44'50" west 788.30 feet to a stone monument; thence south 7°38'50" west 1873.56 feet to USCGS monument; thence south 30°58'30" west 1229.31 feet; thence east 100.00 feet to the True Point of Beginning; thence south 110.00 feet; thence through an angle to the right of 150° for a distance of 110.00 feet, more or less, to the ordinary high water line; thence through an angle to the right

of 120° for a distance of 30.00 feet; thence through an angle to the right 102° for a distance of 230.00 feet, more or less, to a line which is due east of the point of beginning; thence west along said line to the True Point

of Beginning

Right of the United States Government to maintain or replace existing dikes upon and over the tidelands on the northwest side of said Lot 9, said dikes having been constructed for

9212170034 BK | | 4 6 PG 0 | 2 | EXHIBIT A - page 2

the purpose of protecting from deterioration the channel leading to La Conner, as disclosed by instrument recorded April 10, 1950, under Auditor's File No. 444092.

- Any adverse claim based upon the assertion that any portion of said premises was not tidelands subject to disposition by the State of Washington.
- Question of location of lateral boundaries of said second 9. class tidelands.
- Any adverse claim based upon the assertion or determination that some portions of the subject property are actually one or more of the following:

Tidelands filled by either natural or artificial means contrary to state law.
Uplands that have become submerged lands by either

b) natural or artificial means.

Dependent upon the locations of the lines of ordinary high water and/or extreme low tide to determine their locations.

- Unrecorded lease between Grantor as Lessee, and Grantee as 11. Lessor.
- Claims of the Swinomish Tribal Community to ownership of all or part of the subject property and to assertions that all or part of the subject property lies within the Swinomish Reservation.

EXHIBIT B - Skagit Skybusters Parcel

Covenants

The property described on the deed to which these covenants are attached is hereby subjected to the covenant that the use of the property be forever subject to the following restrictions which shall run with the property and be binding upon any successors in ownership to any interest in the property:

- 1. Except as specifically set forth in these Covenants, no improvements shall be constructed on the property, which shall forever remain undeveloped.
 - 2. The following uses of the property shall be permitted:
- 2.1 The building and operation of one year-around tribal cultural/interpretive center; the buildings, parking facilities, and other above ground improvements shall be on a portion of the property not to exceed in the aggregate 3 acres located north of the following described line: Beginning at the Northeast corner of Section 1, Township 33 North, Range 2 East, W.M.; thence North 89 degrees 37' West 4061.8 feet to stone monument; thence South 26 degrees 44'50" West 788.3 feet to stone monument; thence South 7 degrees 38'50" West 1873.56 to U.S.C.G. Survey Honument; thence South 30 degrees 58'30" West 1095.89 feet to a point on the Government meander line of Government Lot 9 in said Section 1; thence South 30 degrees 58'30" West 133.42 feet to the true point of beginning of said line; thence East 627.64 feet; thence South to the North line of the South 350' of said Government Lot 9; thence East along said North line to a point on the Government meander line of said Government Lot 9 and the end of said line. The use of this Government Lot 9 and the end of said line. The use of this tribal cultural/interpretive center shall not be open to the public except during daylight hours which shall always include the hours from 8:00 a.m. to 6:00 p.m. and no commercial activity shall be allowed except a small gift shop. The gift shop may sell tribal/cultural items only, including incidental sales of cigarettes; sales and use of alcohol, volume sales of cigarettes, and gambling shall not be permitted. The size and style of the center buildings shall be compatible with the natural setting of the surrounding area, and shall be built, operated and maintained in a manner to preserve as much undisturbed land, trees, and natural vegetation and open space value as practical, and to minimize adverse environmental impacts upon the property. Occasional evening events will be allowed in frequent for special tribal occasions such as weddings or tribal ceremonies.
 - 2.2 To allow the property to lie fallow.
- 2.3 To remove limited amounts of plant material, roots or herbs for Indian religious, spiritual, and cultural purposes, and not for the commercial resale thereof.
- 2.4 To manage the property as open space consistent with maintaining the property as a traditional Swinomish cultural and spiritual preserve in accord with the following objectives:
- 2.4.1 To maintain a healthy stand of trees and indigenous plants on the property;
- 2.4.2 To maintain a continuous growth of desirable tree and plant species native to the property, including a reasonable proportion of old-growth trees (200 years or older);
- 2.4.3 To keep wooded areas of the property as aesthetically appealing as possible;

To maintain the suitability of 2.4.4 the property as wildlife habitat; and

To maintain the spiritual and cultural 2.4.5 integrity of the property for the use of Indian religious

- 2.5 To manage the property as an open-space, natural area and forest, open to individuals and groups for walking and educational purposes, with the permission of the Swinomish Indian Tribe, all consistent with protection of the natural resources and features of the property.
- 2.6 To hunt and fish on the tidelands surrounding the property in compliance with Federal and Tribal regulations.
- 2.7 To use the property for the uses described in the lease entered into between the undersigned and the individuals who conveyed the property to the undersigned.
- 3. The Grantor of the within deed assumes no responsibility, express or implied, for the drafting, imposition, interpretation or enforcement of any of the above Covenants. The Grantee of the within deed assumes no responsibility, express or implied, for the drafting of any of the above Covenants.
- These Covenants are for the sole and exclusive benefit of the United States of America, and James and Phyllis Dunlap and their lineal descendants. Any one of the foregoing parties shall have the right and authority to enforce these Covenants.

AGREED:

THE SWINOMISH INDIAN TRIBAL COMMUNITY

YOL Name:

STATE OF WASHINGTON County of 5

68.

on this of day of DECEMBER, 1992, personally appeared before me Pober Soc. S. known to me to be the individual(s) who signed this instrument in my presence, on oath stated that [he is] [she is] [they are] authorized to execute this instrument on behalf of the Taital for the Swinomish Indian Tribal community, and acknowledged it to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

IN WITHESS WHEREOF, I have hereunto set my hand and official seal this day and year first above written.

Notary Public in And For the State of Washington, residing at ACONNER, WA.
My commission expires: 4-6-14

DLSOD

10-61

U.S. DEPARTMENT OF THE INTERIOR

BUREAU OF INDIAN AFFAIRS

Bond: \$2,500.00 Rent: \$2,500.00

9212170634

LEASE

		Allotment No. MCGLINN ISLAND
		, Lease No.
PUGET SOUND	Indian Agency	Contract No
	157	
		of the Interior acting for and on behalf of the Indians
hereinafter called the "lessor," and Llis	individuals named	below that have executed this lease.
	hamineften collect th	ne "lessee" in accordance with the provisions of existing
law and the regulations (25 CFR 131) w		
WITNESSETH, That for and in con hereby lets and leases unto the leases the	•	renants, and agreements hereinafter provided, the lesson d as follows, to wit:
Legal description is provided	•	
Legar description is provided	I OH ALLACIMENTE A	, Hereto:
hunting and fishing.		the following purposes: recreation including
T0 —	DATE DUE	AMOUNT
Bureau of Indian Affairs	1-1-93	\$2,500.00
for Lessor	1-1-94	\$2,500.00 \$2,500.00
	1-1-95 1-1-96	\$2,500.00 \$2,500.00
	1-1-97	\$2,500.00
	1-1-98	due for rental adjustment
		pursuant to provision #7.
•		
·····		
In the event of the death of any of t	the owners to whom, under	the terms of this lease, rentals are to be paid direct, al
		 Bureau of Indian Affairs having jurisdiction over the premises are in trust or restricted status.
		Secretary may in his discretion, and upon notice to th
leasee, suspend the direct rental payment	provisions of this lease in t	which event the rentals shall be paid to the official of th
Bureau of Indian Affairs having jurisdic		
9242490624	EV 1 1 4 D Lo	EXHIBIT C

· EXHIBIT C

This lease is subject to the following provisions:

"SECRETARY" as used herein means the Secretary
of the Interior or his authorized representative.

2. IMPROVEMENTS.—Unless otherwise provided herein it is understood and agreed that any buildings or other improvements placed upon the said land by the lessee become the property of the lessor upon termination or expiration of this lesse.

 UNLAWFUL CONDUCT.—The lessee agrees that he will not use or cause to be used any part of said premises for any unlawful conduct or purpose.

4. SUBLEASES AND ASSIGNMENTS.—Unless otherwise provided herein, a sublease, assignment or amendment of this lease may be made only with the approval of the Secretary and the written consent of all parties to this lease, including the surety or sureties.

5. INTEREST.—It is understood and agreed between the parties hereto that, if any installment of rental is not paid within 30 days after becoming due, interest at the rate of 6 percent per annum will become due and payable from the date such rental became due and will run until said rental is paid.

6. RELINQUISHMENT OF SUPERVISION BY THE SECRETARY.—Nothing contained in this lease shall operate to delay or prevent a termination of Federal trust responsibilities with respect to the land by the issuance of a fee patent or otherwise during the term of the lease; however, such termination shall not serve to abrogate the lease. The owners of the land and the leasee and his surety or sureties shall be notified by the Secretary of any such change in the status of the land.

7. RENTAL ADJUSTMENT.—The rental provisions in all leases which are granted for a term of more than five years and which are not based primarily on percentages of income produced by the land shall be subject to review and adjustment by the Secretary at not less than five-year intervals in accordance with the regulations in 25 CFR162. Such review shall give consideration to the economic conditions at the time, exclusive of improvement or development required by this contract or the contribution value of such improvements.

8. INTEREST OF MEMBER OF CONGRESS.—No Member of, or Delegate to, Congress or Resident Commissioner shall be admitted to any share or part of this contract or to any benefit that may arise herefrom, but this provision shall not be construed to extend to this contract if made with a corporation or company for its general benefit.

9. VIOLATIONS OF LEASE.—It is understood and agreed that violations of this lease shall be acted upon in accordance with the regulations in 25 CPRI 52.

10. ASSENT NOT WAIVER OF PUTURE BREACH OF COVENANTS.—No assent, express or implied, to any breach of any of the lessee's covenants, shall be deemed to be a waiver of any succeeding breach of any covenants.

11. UPON WHOM BINDING.—It is understood and agreed that the covanants and agreements hereinbefore mentioned shall extend to and be hinding upon the heirs, assigns, successors, executors, and administrators of the parties of this lease. While the leased premises are in trust or restricted status, all of the lease's obligations under this lease, and the obligations of its sureties, are to the United States as well as to the owner of the land.

12. APPROVAL—It is further understood and agreed between the parties hereto that this lease shall be valid and binding only after approval by the Secretary. Of the ***

13. ADDITIONS.-Prior to execution of this lease,

provision(s)	number(s)	

and by reference is (are) made a part hereof.

*** conveyance of Lessee's interest in the subject property to the United States in trust for the Swinomish Tribe, the Lessor herein.

- 14. Lessee currently moors a float dock and the "clubhouse" structure on it (hereafter referred to collectively as the "clubhouse") on tidelands within the premises for recreations purposes which include hunting and fishing. Lessee may continue to moor the clubhouse at its present location and continue these current uses for the term of this lease. Other than the uses described above, Lessee shall not conduct or allow others to conduct any activities that threaten natural resources or the public safety.
- 15. Lessee shall have an easement for vehicular access across the existing road to the present location of the clubhouse. Lessor shall have the right to relocate and/or improve the road so long as it provides Lessee reasonable access to the premises.
- 16. Should the Tribe decide to develop its property on McGlinn Island or the adjacent causeway, Lessee agrees to move the clubhouse to Smuggler's Cove on the southeast side of McGlinn Island for the remainder of the lease term. In that event, Lessor shall provide Lessee with a suitable mooring location in Smuggler's Cove similar in size to the present leased property and Lessee shall have a pedestrian easement across McGlinn Island to the existing road that currently provides vehicular access to the premises.
- 17. Lessee shall submit by mail to the Tribal Planning Commission, Box 817, LaConner, WA 98257, plans and specifications for any proposed improvements. The Tribal Planning Commission will establish the conditions for improvements and issue a building permit if the Planning Commission so rules.
- 18. It shall be the Lessee's responsibility to ascertain that any improvements, including landscaping constructed on the lease premises are within the lot boundary lines. In the even the Lessee violates this provision, he shall be liable for all costs incurred in moving said improvements.
- 19. Any improvements owned by the Lessee may be removed by him at any time within sixty (60) days after the expiration or termination of this lease. In the event the improvements are not removed within the specified sixty (60) day period, they shall become the property of the Lessor. The Lessee shall restore the premises to the same condition as that existing at the time of entering upon the same under this lease, reasonable and ordinary wear and tear and damages by the elements or by circumstances over which the Lessee has not control excepted. It is further understood and agreed that if the Superintendent finds there is damage to the Lessors property, once this lease expires; the lessee is obligated to pay such amount as appraised by the Superintendent.
- 20. It is a condition of this lease that the Lessee shall faithfully comply with all ordinances or resolutions enacted by the Swinomish Indian Tribal Community, relating to the use of the above described premises and the tidelands within Dunlap Bay.
- 21. Liens, Taxes, Assessments, Utility Charges Lessee shall not permit to be enforced against the leased premises or any part thereof, any liens arising from any work performed, materials furnished, or obligations incurred by Lessee, and Lessee shall discharge or post bond against all such liens before any action is brought to enforce same. Lessee shall pay, when and as the same become due and payable all taxes, assessments, licenses, fees and other like charges levied during the term of this lease upon or against the leased land, all interests therein and property thereon. Lessee shall also promptly pay all taxes, assessments, license fees and other like charges levied against the Lessee by the Tribe during the term of this lease, which shall not exceed lessees' pro-

rata share based on acreage and lessees' "one acre" of leased property. Upon written request, the Lessee shall furnish to the Secretary written evidence, duly certified, that any and all taxes required to be paid by Lessee have been paid, satisfied, or otherwise discharged. Lessee shall have the right to contest any claim, asserted tax, or assessment against the property by posting bond to prevent enforcement of any lien resulting therefrom, and Lessee agrees to protect and hold harmless the Lessor, the Secretary, and the leased premises and all interests therein and improvements thereon from any and all claims, taxes, assessments and like charges and from any lien therefore or sale or other proceedings to enforce payment thereof, and all costs in connection therewith. Lessor shall execute and file any appropriate documents with reference to real estate tax exemption of the land when requested by Lessee. Lessee shall hold harmless the Lessor for all charges for water, sewage, gas, electricity, telephone, and other utility services supplied to said premises as they become due.

- 22. No improvements shall be built upon the tidelands without the written permission of the Swinomish Tribe. There is reserved to the Swinomish Indian Tribal Community, and to its members, the right to use or cross said tidelands at any time. The Lessee does not have the right to dig clams or harvest oysters on the tidelands.
- 23. Lessee is authorized to encumber his leasehold interest in the premises for the purpose of borrowing capital for the development and improvement of the leased premises. The encumbrance instrument must be approved by the Secretary. If a sale or foreclosure under the approved encumbrance occurs and the encumbrancer is the purchaser, he may assign the leasehold without the approval of the Secretary or the consent of the other parties to the lease, provided; however, that the assignee accepts and agrees in writing to be bound by all the terms and conditions of the lease. If the purchaser is a party other than the encumbrancer, approval by the Secretary of any assignment will be bound by the terms of the lease and will assume in writing all the obligations thereunder.
- 24. Septic and water systems shall meet Tribal standards which are the same as those administered by the Skagit County Health Department.
- 25. Lessee's rental payment shall be coordinated through RUSSELL E. JENSEN, who shall be responsibility for collecting the rental from the other individual signatories and making the rental payment to the Bureau of Indian Affairs. Notice to RUSSELL E. JENSEN shall be considered valid notice upon all individual signatories. Notices shall be sent to RUSSELL E. JENSEN at the following address, unless written notice of a change in address is given to the Bureau:

RUSSELL E. JENSEN 1460 Channel Drive Mount Vernon, Washington 98273

IN WITNESS WHEREOF, the parties hereto have set their hands on the 15th day of May, 1992.

LESSEE

Steven Egbers

illana -

Pam Egbers

ex 1 146 PGU 128

EXHIBIT C

James N. Nelson	Sym Telan Lynn Nelson
Russell E. Jensen	Gale Jensen
Roger F. Molintle	William V. Catlow
Dennis W. Melville	Kath Melvelle Kath Melville
John C. Laursen	Barbara Laursen Barbara Laursen
Larry Higgins 19 7 1 1 194.	Turine Higgins
Eve D. Jam by Ruell Ellow	P.O.A.

LESSOR

5

Robert Joe, Sr., Chairman Swinomish Indian Tribal Community

ATTACHMENT A

LEGAL DESCRIPTION

Situated in the County of Skagit, State of Washington:

That portion of Government Lot 9 of Section 1, Township 33 North, Range 2 East, W.M., described as follows:

Beginning at a point on the government meander line 99 feet North of the Southeast comer of Government Lot 9; thence due West to a point which is 200 feet West (when measured at right angles) from the government meander line; thence North 23 degrees West 125 feet to the true point of beginning; thence North 23 degrees West 225 feet; thence due East to the government meander line; thence Southerly along said meander line to a point that is due East of the true point of beginning; thence due West to the true point of beginning.

SUBJECT TO:

- There is no recorded means of ingress or egress to a public road from said property.
- 2. Right of the general public to the unrestricted use of all the waters of a navigable body of water not only for the primary purposes of navigation, but also for corollary purposes, including (but not limited to) fishing, boating, bathing, swimming, water skiing and other related recreational purposes, as those water may affect the tidelands, shorelands, or adjoining uplands, and whether the level of the water has been raised naturally or artificially to a maintained or fluctuating level, all as further defined by the decisional law of this state.
- Terms, provisions and reservations under the Submerged Land Act (43 U.S.C.A. 1301 through 1311) and the rights of the United States of America to regulate commerce, navigation, flood control, fishing and production of power.
- 4. Reservations contained in deed from the State of Washington recorded under Auditor's File No. 444092 and 326412, reserving to the grantor all oil, gases, coal, ores, minerals, fossils, etc., and the right of entry for opening, developing and working the same and providing that such rights shall not be exercised until provision has been made for full payment of all damages sustained by reason of such entry.

Right of the State of Washington or its successors, subject to payment of compensation therefore, to acquire rights of way for private railroads, skid roads, flumes, canals, water courses or other easements for transporting and moving timber, stone, minerals and other products from this and other property, as reserved in deed referred to above.

5. Easement, including the terms and conditions thereof:

Grantee:

United States of America

Dated:

March 21, 1964, March 24, 1964, November 8, 1965

May 5,

1964.

Recorded:

March 23, 1964, November 8, 1965

Auditor's No.:

648167, 650265, 674326

Purpose:

Perpetual right and easement to enter upon, dig, or cut away and remove any or all of the following-described for the tract improvement enlargement of Swinomish Channel.

Commencing at the Northeast corner of said Section 1; thence North 89°37'00" west 4061.80 feet to a stone monument; thence south 26°44'50" west 788.30 feet to a stone monument; thence south 7°38'50" west 1873.56 feet to USCGS monument; thence south 30°58'30" west 1229.31 feet to the true point of beginning, thence east 100.00 feet; thence south 110.00 feet; thence through an angle to the right of 150°, 110.00 feet, more or less, to an existing ordinary high water line; thence northwesterly along said ordinary high water line to a point due west of the point of beginning; thence east to the point of beginning.

Easement, including the terms and conditions thereof:

Grantee:

Recorded:

United States of America

1964, March 21, 1964, April 10, March 24, 1964, March 24, 1964, March 24, 1964, and November 8, 1965

650264,

Auditor's No.:

648168, 649051, 650267, and 674327

Purpose:

Perpetual right and easement to enter upon, dig, or cut and remove that part of the herein described tract lying above 12 feet above mean low water. The continuing perpetual right to cut to ground level and remove all trees, bushes, shrubs, etc., and right to remove portions of buildings or other structures and the right to prohibit further construction of buildings or

other structures.

Area affected:

Commencing at the northeast corner of said Section 1; thence north 89°37'00" west 4061.80 feet to a stone monument; thence south 26°44'50" west 788.30 feet to a stone monument; thence south 7°38'50" west 1873.56 feet to USCGS monument; thence south 30°58'30" west 1229.31 feet; thence east 100.00 feet to the True Point of Beginning; thence south 110.00 feet; thence through an angle to the right of 150° for a distance of 110.00 feet, more or less, to the ordinary high water line; thence through an angle to the right of 120° for a distance of 30.00 feet; thence through an angle to the right 102° for a distance of 230.00 fest, more or less, to a line which is due east of the point of beginning; thence west along said line to the True Point of Beginning

Right of the United States Government to maintain or replace existing dikes upon and over the tidelands on the northwest side of said Lot 9, said dikes having been constructed for

9212170034

the purpose of protecting from deterioration the channel leading to La Conner, as disclosed by instrument recorded April 10, 1950, under Auditor's File No. 444092.

- Any adverse claim based upon the assertion that any portion of said premises was not tidelands subject to disposition by the State of Washington.
- Question of location of lateral boundaries of said second class tidelands.
- Any adverse claim based upon the assertion or determination that some portions of the subject property are actually one or more of the following:

Tidelands filled by either natural or artificial means contrary to state law.
Uplands that have become submerged lands by either natural or artificial means.

b)

Dependent upon the locations of the lines of ordinary high water and/or extreme low tide to determine their locations.

- 11. Unrecorded lease between Grantor as Lessee, and Grantee as Lessor.
- Claims of the Swinomish Tribal Community to ownership of all or part of the subject property and to assertions that all or part of the subject property lies within the Swinomish Reservation.

STATE OF WASHINGTON)	
County of Stagt } ss.	
On this 19 day of August, 1992, personally appeared before me STEVEN EGBERS and PAM EGBERS, husband and wife, known to me to be the individuals who signed this instrument in my presence and acknowledged it to be their free and voluntary act for the uses and purposes mentioned in the instrument.	
IN WIPNESS WEEDERF, I have hereunto set my hand and official seal this day with tirst above written. **CTAR*, **Notary Public in And For the State of Washington, residing at WASKING My appointment expires: 11-1-92. STATE OF WASKING SEA	
County of SANDAAN)	
on this 16 day of Aggas, 1992, personally appeared before me JAMES N. NELSON and LYNN NELSON, husband and wife, known to me to be the individuals who signed this instrument in my presence and acknowledged it to be their fire and voluntary act for the uses and purposes mentioned in the instrument.	
IN WITNESS WHEREOF, I have hereunto set my hand and official seal this day and year first above written.	3
Notary Public in And For the State of Washington, residing at 1000 . My appointment expires: 71-94.	
STATE OF WASHINGTON) SS.	
On this /// day of // 1992, personally appeared before me RUSSELL E. JESSEN and GALE JENSEN, husband and wife, known to me to be the individuals who signed this instrument in my presence and acknowledged it to be their free and voluntary act for the uses and purposes mentioned in the instrument.	
IN WITNESS WHEREOF, I have hereunto set my hand and official seal this day and year first above written.	
Notary Public in And For the State of Washington, residing at Must Muse	
My appointment expires: 17-20-25	

30					
E	STATE OF WASHINGTON)) ss.			
15	County of Skeget)			
	On this 2/ day appeared before me ROG individual who signed acknowledged it to be hi purposes mentioned in the	of <u>Manue</u> ER F. MEDVILLE this instrum s free and volu	, known to me ent in my pr	to be the esence and	
÷	IN WITNESS WHEREOF, seal this day and year f	I have hereund irst above writ	to set my hand a ten.	nd official	
	STATE OF WASHINGTON	My appointment	Dale Clang in And For the esiding at Sign t expires: 16	State of Acoust a/94	
	County of SAN Jush) ss.			
200	On this /c day appeared before me WIL individual who signed acknowledged it to be hi purposes mentioned in the ARY IN WITNESS WHEREOF, seal this day and year f	this instrument. I have hereundirst above write Notary Public	, known to me ent in my printary act for to set my hand atten.	to be the resence and the uses and and official State of	
		My appointment	esiding at 100 texpires: 7-1	<u> </u>	
	STATE OF WASHINGTON County of SAN Jus. N)) ss.			
	On this 16 day appeared before me DENNI and wife, known to me instrument in my presen and voluntary act for instrument.	to be the in ce and acknowl	dividuals who : .edged it to be	signed this their free	
	IN WITNESS WHEREOF,	I have hereun	to set my hand a	nd office al	
	seal this day and year f	irst above wri	tten.	18410	-
		Notary Public Washington, ro	esiding at 1.m	State of	O. de
		My appointment	expires 7-1	<u>-94</u> •	

9212170034

BK | 146 PG U | 34

Exhibitc

STATE OF WASHINGTON SS. County of BAN JUAN On this 16 day of Au appeared before me JOHN C. LAURSEN 1992, personally and BARBARA LAURSEN, husband and wife, known to me to be the individuals who signed this instrument in my presence and acknowledged it to be their free and voluntary act for the uses and purposes mentioned in the instrument. IN WITNESS WHEREOF, I have hereunto set my hand and official this day and year first above written. Notary Public in And For the State of Washington, residing at My appointment expires: 4-1-94. STATE OF WASHINGTON County of On this 28 day of MISSIST , 1992, personally appeared before me LARRY HIGGINS and TURINE HIGGINS, husband and wife, known to me to be the individuals who signed this instrument in my presence and acknowledged it to be their free and voluntary act for the uses and purposes mentioned in the Stories by June Region POA
IN WITHESS WHEREOF, To have hereunto set my hand and official
seal this day and year first above written. Notary Public in And For the State of Washington, residing at Maurice my appointment expires: [1-20-85 . of Washington SS. County of

appeared before me ERIC D. JENSEN, known to me to be the individual who signed this instrument in my presence and acknowledged it to be the acknowledged it to be his free and voluntary act for the uses and purposes mentioned in the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this day and year first above written.

Alaned by Russell Ounean. P.O.R.

ary Public in And for the State of Mashington, residing at Must then My appointment expires: 11-20-95:

STATE OF WASHINGTON

"Hubbentere

ss.

county of Skagit

on this of day of DECEMBER, 1992, personally appeared before me RODENT TORIST. known to me to be the individual who signed this instrument in my presence, on oath stated that [he is] the is authorized to execute the instrument and acknowledged it as the Voluntary at of the Swinomish Indian Tribal Community, the party that executed the document, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and official

seal this day and year first above written.

Notary Public in And For the State of Washington, residing at LACONNER, WA. My commission expires: 4-6-94.

9212170034

BX 1146 PG 0136

Exhibit C